

P05000028510

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

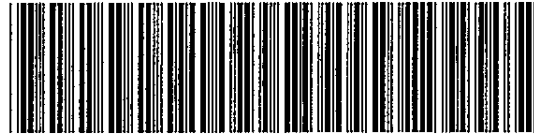
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only

*[Signature]*  
2/24/11



000046280120

02/15/05--01014--013 \*467.50

FILED  
05 FEB 15 PM 2:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ADVANCE RENT A CAR X-PRESS, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: HAMJ/H.A.M.J., INC.  
Name (Printed or typed)

708 EAST 236TH STREET  
Address

BRONX, NY 10466  
City, State & Zip

(718) 231-7300  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

ADVANCE RENT A CAR X-PRESS, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

6809 MONET CIRCLE  
TAMPA, FL. 33617

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

GENERAL

**ARTICLE IV SHARES**

The number of shares of stock is:

200NPV

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

MARLON K. HARRIGAN - PRESIDENT  
6809 MONET CIRCLE  
TAMPA, FL. 33617

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

MARLON HARRIGAN  
6809 MONET CIRCLE  
TAMPA, FL. 33617

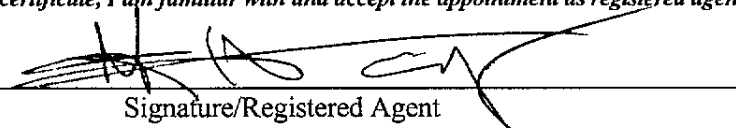
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

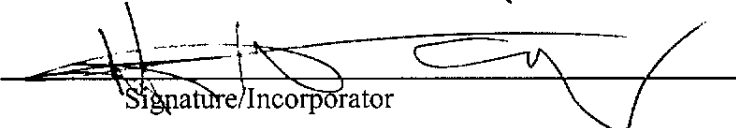
MARLON HARRIGAN  
6809 MONET CIRCLE  
TAMPA, FL. 33617

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Signature/Registered Agent

  
Date

  
Signature/Incorporator

  
Date

FILED  
05 FEB 15 PM 2:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA