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| PICK-UP | ☐ WAIT | MAIL | | | |
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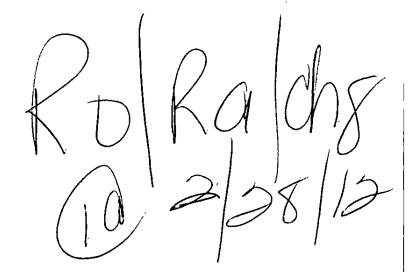


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SECRETARY OF STATE OIVISION OF CORPORATIONS



COVER LETTER

| TO: Amendment Section Division of Corporations | | • | | | | |
|---|--|--|--|--|--|--|
| SUBJECT: | CINEDRAFT II, IN Name of Corporati | <u>C.</u> | | | | |
| DOCUMENT NUMBER: | 27675 | | | | | |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. | | | | | | |
| Please return all correspondence c | oncerning this matter to the f | ollowing: | | | | |
| | | - | | | | |
| ROBERT W. PHIPPS Name of Contact Person | | | | | | |
| | | • | | | | |
| R.W. PHIPPS, P.A. | | | | | | |
| - | Firm/Company | | | | | |
| | 209 EAST MARKS S | TREET | | | | |
| | Address | , | | | | |
| | | | | | | |
| | ORLANDO, FL 32 City/State and Zip C | 2803 | | | | |
| | enground and zip c | | | | | |
| E mail addus | bob@rwphipps.co | | | | | |
| E-man addres | ss: (to be used for future ar | inual report notification) | | | | |
| For further information concerning | g this matter, please call: | | | | | |
| ROBERT W. PI | HIPPS at (| 407) 422-4171 | | | | |
| Name of Contact P | erson A | 407) 422-4171 rea Code & Daytime Telephone Number | | | | |
| Enclosed is a \$35.00 check made p | payable to the Department of | State. | | | | |
| Division P.O. Box | ent Section of Corporations | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | | | |

Tallahassee, FL 32301

TO:

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| • | • | | 07.1508, or 617.1508, Flor under the laws of the State | |
|---|--|---|---|---|
| | | | agent, or both, in the State | |
| 1. The name of the | ne corporation: CINE | DRAFT II, INC | • | |
| 2. The principal of | office address: 740 BE | NNETT ROAD | | |
| ORLANDO | , FL 32803 | | | |
| | ldress (if different): 209 O, FL 32803 | EAST MARKS | STREET | |
| 4. Date of incorp | oration/qualification: | 2/14/2005 | _ Document number: | P05000027675 |
| | street address of the curr ment of State: (If resigne | | and registered office on fil | e with the |
| | WILLIAM FAGAN | | | |
| | 106 SOUTH INTER | RLACHEN AVEN | IUE, #219 | |
| | WINTER PARK, FL | . 32789 | | |
| 6. The name and (if changed): | street address of the new | registered agent (if | changed) and /or registered | d office |
| | ROBERT W. PHIPE | PS | | 7 |
| | 209 EAST MARKS | STREET | | VASSION OF CO VASSION OF CO 12 FEB 27 |
| | ODLANDO EL 220 | P.O. Box NOT acce | ptable | 27 |
| • | ORLANDO, FL 328 | | <u> </u> | RFO |
| The street address as changed will l | ss of its registered office be identical. | e and the street add | ress of the business office | of its registered sent, ATIONS y an officer so |
| Such change was authorized by the | s authorized by resolution board, or the corporation | on duly adopted by on has been notifie | its board of directors or be d in writing of the change | y an officer so |
| Signature | of an officer of director | | ROBERT W. Printed or typed name | |
| I hereby accept t I further agree to of my duties, and document is bein corporation has | he appointment as regis o comply with the provis I I am familiar with and g filed merely to reflect been notified in writing | stered agent and ag sions of all statutes accept the obligati a change in the ret of this change. | ree to act in this capacity relative to the proper and on of my position as regis gistered office address, I h | complete performance tered agent. Or, if this tereby confirm that the |
| | LW In | - | 2/25/20 | 12 |
| | ture of Registered Agent | | Date | |
| If signing on beh | | | | |
| Туј | R. W. Phipp: | <u>s</u> | | |

* * * FILING FEE: \$35.00 * * *