

PO5000027537

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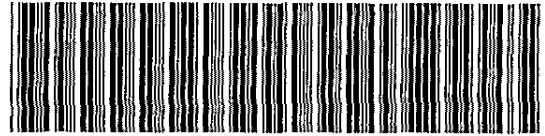
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

TH 2/23/05  
105-1655  
2/21

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** JB Safety Consultants.

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** James S. Brandon

Name (Printed or typed)

14852 South West 173rd Street

Address

Miami, Florida 33187

City, State & Zip

305-252-5441

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

February 14, 2005

JAMES S BRANDON  
14852 SW 173RD STREET  
MIAMI, FL 33187

SUBJECT: JB SAFETY CONSULTANTS  
Ref. Number: W05000007685

We have received your document for JB SAFETY CONSULTANTS and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6929.

Justin M Shivers  
Document Specialist  
New Filings Section

Letter Number: 105A00010332

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

JB Safety Consultants, Corp.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

14852 South West 173rd Street  
Miami, Florida 33187

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Safety and Health Training, and Consultation.

### **ARTICLE IV SHARES**

The number of shares of stock is:

100

### **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

James S. Brandon - President  
14852 South West 173rd Street  
Miami, Florida 33187

### **ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

James S. Brandon  
14852 South West 173rd Street  
Miami, Florida 33187

### **ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

James S. Brandon  
14852 South West 173rd Street  
Miami, Florida 33187

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

James S. Brandon  
Signature/Registered Agent

02/01/2005  
Date

James S. Brandon  
Signature/Incorporator

02/01/2005  
Date

FILED

05 FEB 21 PM 2:28

SECRETARY OF STATE  
TALLAHASSEE FLORIDA