P05000027490

| (Requestor's Name) |
|---|
| (Address) |
| |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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V. Irgram 2/23/05

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:M | ALERS, INC. | | | |
|---------------------|---|--|--|--|
| | (PROPOSED CORPORA | TE NAME – <u>MUST INCL</u> | UDE SUFFIX) | |
| | | | | |
| Enclosed are an ori | ginal and one (1) copy of the arti | icles of incorporation and | a check for: | |
| \$70.00 Filing Fee | | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED | |
| FROM: | MICHAEL FIGGENER | | | |
| | Name (Printed or typed) | | | |
| | 1733 BLUE LAKE COURT | Address | | |
| | TARPON SPRINGS , FLORIDA 34689 City, State & Zip | | | |
| | | 7-945-8682 Hovelephone number | <u> e Phone</u> | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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AND CARRENTED

ARTICLE I NAME

The name of the corporation shall be:

MALERS, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 1733 BLUE LAKE COURT TARPON SPRINGS, FLORIDA 34689

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: PAINTING

ARTICLE IV SHARES

The number of shares of stock is: 1,000 SHARES AUTHORIZED

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

MICHAEL FIGGENER 1733 BLUE LAKE COURT TARPON SPRINGS, FLORIDA 37689 PRESIDENT

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:

MICHAEL FIGGENER 1733 BLUE LAKE COURT TARPON SPRINGS, FLORIDA 37689

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

MICHAEL FIGGENER 1733 BLUE LAKE COURT TARPON SPRINGS , FLORIDA 37689

| ************************************** |
|---|
| Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this |
| certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity |

| M. Fa'du | 02-05-05 |
|------------------------------------|--------------------|
| Signature/Registered Agent | Date |
| M. F. J. J. Signature/Incorporator | 02 05 - 05 Date |