

**Electronic Articles of Incorporation
For**

P05000027089
FILED
February 21, 2005
Sec. Of State
cgolden

A.J. DANIEL CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A.J. DANIEL CORPORATION

Article II

The principal place of business address:

1239 CORNISH COURT
SARASOTA, FL. 34232

The mailing address of the corporation is:

1239 CORNISH COURT
SARASOTA, FL. 34232

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JEFFREY J O'GORMAN
1644 BOCA CHICA AVENUE
NORTH PORT, FL. 34286

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JEFFREY O'GORMAN

Article VI

The name and address of the incorporator is:

JEFFREY J. O'GORMAN
1644 BOCA CHICA AVENUE
NORTH PORT, FL 34286

Incorporator Signature: JEFFREY O'GORMAN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KENNETH C AVERY
2517 RIDGE AVENUE
SARASOTA, FL. 34235

Title: S
LEE CLARKSON
2254 SILVER MAPLE COURT
SARASOTA, FL. 34234

Article VIII

The effective date for this corporation shall be:

02/18/2005