

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000027061

Entity Name: BHAWANI KRUPA, INC.

FILED
Jan 09, 2009
Secretary of State

Current Principal Place of Business:

3330 W NEW HAVEN AVE
W MELBOURNE, FL 32904

New Principal Place of Business:

Current Mailing Address:

1627 CORTON ROAD
MELBOURNE, FL 32935

New Mailing Address:

3330 W NEW HAVEN AVE
W MELBOURNE, FL 32904

FEI Number: 20-2388188

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PATEL, MITULBHAI H
1627 CORTON ROAD
MELBOURNE, FL 32935 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PSD () Delete
Name: PATEL, MITULBHAI H
Address: 1627 CORTON ROAD
City-St-Zip: MELBOURNE, FL 32935

Title: VPTD () Delete
Name: PATEL, ANKITA H
Address: 1627 CORTON ROAD
City-St-Zip: MELBOURNE, FL 32935

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: VPTD (X) Change () Addition
Name: PATEL, ANKITA H
Address: 3330 W NEW HAVEN AVE
City-St-Zip: W.MELBOURNE, FL 32904

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANKITA PATEL

VPTD

01/09/2009

Electronic Signature of Signing Officer or Director

Date