

FILED
May 01, 2006 8:00 am
Secretary of State

05-01-2006 90300 012 ***150.00

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P05000026976			
1. Entity Name MANOJ PATEL ENTERPRISES II, INC.			
Principal Place of Business 16100 NW US HWY. 441 ALACHUA, FL 32615		Mailing Address 16100 NW US HWY. 441 ALACHUA, FL 32615	
2. Principal Place of Business 6711 S.W. ARCHER ROAD		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State GAINESVILLE, Florida		City & State	
Zip 32608		Country	
Country ALACHUA		4. FEI Number 20-2690891	
5. Certificate of Status Desired ☐		Applied For Not Applicable	
6. Name and Address of Current Registered Agent PATEL, MANOJ 16100 NW US HWY. 441 ALACHUA, FL 32615		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent. SIGNATURE <u><i>Manoj Patel</i></u> DATE <u><i>4-19-2006</i></u> Signature, typed or printed name of registered agent and file if applicable. (NOTE: Registered Agent signature required when resigning)			
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD PATEL, MANOJ 16100 NW US HWY. 441 ALACHUA, FL 32615 ☐ Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	☐ Change ☐ Addition
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: <u><i>Manoj Patel</i></u>		<u><i>4-19-2006</i></u>	