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SECRLIANCY OF STATE

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

suвјест: <u>Сот</u>	NO NETY MANAGEM PROPOSED CORPORATE	NAME - MUST INCLUDE	SUFFEE THEST

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 \$\frac{1}{2}\$\$ \$78.75 \$\frac{1}{2}\$\$ \$87.50 \$\frac{1}{2}\$\$ Filing Fee & Filing Fee, & Certificate of Status & Certified Copy & Certified Copy & Certificate of Status \$\frac{1}{2}\$\$ ADDITIONAL COPY REQUIRED

FROM:	SUE CARPENTER	<u></u>
	Name (Printed or typed)	
	5401 S. KIRKMANRY	#450
	Address	
	ORIANDO PI 32819	
	City, State & Zip	
	407 903 9969 \$105	
	Daytime Telephone number OR 407 808 8025	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

FILED

ARTICLE I - NAME

2005 FEB 14 P 3: 24

COMMUNITY MANAGEMENT PROFESSIONALS WEST, INC. AHASSEE, FLORIDA

ARTICLE II - PRINCIPAL OFFICE

5401 S. Kirkman Road Suite 450 Orlando, FL 32819

ARTICLE III - PURPOSE

To provide management, accounting and other related services to community associations.

ARTICLE IV — SHARES

The number of shares of stock is 100

ARTICLE V - INITIAL OFFICERS AND/OR DIRECTORS

Sue Carpenter, President 5401 S Kirkman Rd, Suite 450 Orlando, FL 32819

Michael J. Small, Vice President 5401 S Kirkman Rd, Suite 450 Orlando, FL 32819

ARTICLE VI - REGISTERED AGENT

Sue Carpenter 5401 S Kirkman Rd Suite 450 Orlando, FL 32819

ARTICLE VII – INCORPORATOR

FILED

Sue Carpenter 5401 S Kirkman Rd Suite 450 Orlando, FL 32819

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SECRETARY OF STATE

JALLAHASSEE, FLORIDA

2-11-05

Date

Date

2-11-05

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agreed to act in this capacity.

Signature/Registered Agent

Signature/Incorporator