

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000026195

Entity Name: SNC TRANSPORT INC.

FILED  
Feb 21, 2006  
Secretary of State

## Current Principal Place of Business:

514 HIGHVIEW CIRCLE SOUTH  
BRANDON, FL 33510

## New Principal Place of Business:

1102 CITRUS HILL CT  
SEFFNER, FL 33584

## Current Mailing Address:

514 HIGHVIEW CIRCLE SOUTH  
BRANDON, FL 33510

## New Mailing Address:

1102 CITRUS HILL CT  
SEFFNER, FL 33584

FEI Number: 20-2361978

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

SPIEGEL & UTRERA, P.A.  
1840 SW 22ND ST.  
4TH FLOOR  
MIAMI, FL 33145 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PD ( ) Delete  
Name: CHAMBERS, SEAN  
Address: 514 HIGHVIEW CIRCLE SOUTH  
City-St-Zip: BRANDON, FL 33510

Title: VST ( ) Delete  
Name: CHAMBERS, SANDRA  
Address: 514 HIGHVIEW CIRCLE SOUTH  
City-St-Zip: BRANDON, FL 33510

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change ( ) Addition  
Name: CHAMBERS, SEAN  
Address: 1102 CITRUS HILL CT  
City-St-Zip: SEFFNER, FL 33584

Title: VST (X) Change ( ) Addition  
Name: CHAMBERS, SANDRA  
Address: 1102 CITRUS HILL CT  
City-St-Zip: SEFFNER, FL 33584

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SEAN CHAMBERS

PD

02/21/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date