

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000025964

FILED
Jan 23, 2006
Secretary of State

Entity Name: ATLANTIC AUTO SALES & SALVAGE INC.

Current Principal Place of Business:

20315 SW 5TH ST
PEMBROKE PINES, FL 33029

New Principal Place of Business:

Current Mailing Address:

20315 SW 5TH ST
PEMBROKE PINES, FL 33029

New Mailing Address:

FEI Number: 20-2416440

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SUSSMAN, SCOTT
15935 W PRESTWICK PL
MIAMI LAKES, FL 33014 US

Name and Address of New Registered Agent:

SUSSMAN, SCOTT
20315 SW 5TH ST
PEMBROKE PINES, FL 33029 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

01/23/2006

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: SUSSMAN, SCOTT
Address: 20315 SW 5TH ST
City-St-Zip: PEMBROKE PINES, FL 33029

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SCOTT SUSSMAN

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01/23/2006

Electronic Signature of Signing Officer or Director

Date