

**P05000025255**

Florida Department of State  
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To: Division of Corporations  
Fax Number : (850)205-0381

From:  
Account Name : GEORGE L. GOBER & COMPANY, INC.  
Account Number : I20000000152  
Phone : (954)726-8866  
Fax Number : (954)726-0787

FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

05 FEB 17 AM 7:26

FILED

**FLORIDA PROFIT CORPORATION OR P.A.****ELITE REAL ESTATE APPRAISERS GROUP, INC.**

Certificate of Status	1
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## FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

January 31, 2005

GEORGE L. GOBER &amp; COMPANY, INC.

SUBJECT: ELITE REAL ESTATE APPRAISERS GROUP, INC.  
REF: W05000004764

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Tim Burch  
Document Specialist  
New Filings SectionFAX Aud. #: H05000023413  
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Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

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**ARTICLES OF INCORPORATION****OF****ELITE REAL ESTATE APPRAISERS GROUP, INC.**FILED  
05 FEB 17 AM 7:26  
SOUTHERN REGIONAL  
FALLAHASSEE, FLORIDA

The undersigned subscriber, a natural person competent to contract, hereby associates himself to form a corporation under the Laws of the State of Florida, Chapter 607, and subject to the following provisions:

**ARTICLE I-NAME**

The name of the corporation shall be:

**ELITE REAL ESTATE APPRAISERS GROUP, INC.****ARTICLE II - DURATION**

This corporation shall have perpetual existence commencing on the date of filing of the Articles of Incorporation.

**ARTICLE III- PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business, including but not limited to:

- a. Any and all lawful business.
  - b. Pursue its purposes and business in any and all locations foreign and domestic.
  - c. Acquire, own, hold, develop, deal in and with, maintain and operate, unlimitedly, such real and personal property of every kind and description within and without the State of Florida.
  - d. Buy and sell real and personal property of any nature whatsoever.
  - e. Convey, sell, assign, transfer, lease, mortgage, pledge, exchange or otherwise deal with any property.
  - f. Import and export wares, goods and merchandise of any nature whatsoever.
  - g. Carry on all or any of the business of manufacturers, producers, fabricators, processors, distributors, purchasers and sellers of products and supplies of every kind, character and nature.
  - h. Purchase, hold, sell, transfer or deal in any manner with or in stocks, bonds, obligations, securities or interests of its own, or of any other person, firm or corporation.
  - i. Pay cash or issue capital stock, debentures, bonds, mortgages, or other obligations of the corporation for any acquisition by the corporation and for any other lawful purpose.
  - j. Engage in the acquisition, ownership, sale, distribution and licensing of patents, improvements and franchises, trademarks and trade names, and to operate thereunder.
  - k. Enter into, make and perform contracts of every kind and description with any person, firm or association, corporation and body politic conducive to the attainment of any of the objectives or purposes of the corporation.
  - l. Enter into any and all types of agreements relating to financing, factoring and guarantees and to guarantee and secure, in any way, the debts or obligations of any other persons, firms and or corporations.
  - m. Guarantee performance by any other person and or entity.
- In general, this corporation may, without restriction, perform any and all acts and functions permitted by law.

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#### ARTICLE IV - CAPITAL STOCK

The maximum number of shares of stock which the corporation shall have outstanding at any one time shall be 1000 shares of common stock at one dollar (\$1.00) par value per share and shall be known as Section 1244 Stock as such stock term is defined in the Internal Revenue Code. All or any part of the capital stock may be paid for either in lawful monies of the United States of America, or in other assets transferred to the Corporation, at a true valuation as of the time of the exchange for stock fixed by the Board of Directors of this Corporation.

#### ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of this corporation is:  
RON FISHMAN 7809 W. COMMERCIAL BLVD, TAMARAC, FL 33351

#### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or decreased from time to time in such manner as may be prescribed by the Bylaws, but shall never be less than one (1).

The names and addresses of the directors of this corporation are:

<u>NAME</u>	<u>ADDRESS</u>
RON FISHMAN	7809 W COMMERCIAL BLVD., TAMARAC, FL 33351

#### ARTICLE VII - INCORPORATOR

The name and address of each person signing these Articles of Incorporation as subscriber is:

RON FISHMAN 7809 W COMMERCIAL BLVD, TAMARAC, FL 33351

#### ARTICLE VIII - PREEMPTIVE RIGHTS

In the event of an issue of non-issued capital stock or of new stock, should the stock be increased, the existing stockholders at the time of such issue shall have the right to subscribe for and to purchase such stock so issued in a number of shares proportionate to the amount owned at the time of said subsequent issue. In the event that one or more of the stockholders shall fail or refuse to exercise their option, his or their right to subscribe shall inure to the benefit of the other stockholders.

Written notice of intention to issue non-issued capital stock or new stock shall be given by the Corporation to all stockholders and the stockholders shall notify the Corporation of their intention to subscribe within fifteen (15) days after such notice.

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**ARTICLE IX - AMENDMENT**

This Corporation serves the right to amend, alter, change or repeal any provisions contained in this Certificate of Incorporation, in the manner now or hereafter prescribed by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

The Directors of this corporation shall have the power to make or amend the bylaws and to fix any amount to be reserved for working capital. The private property of the stockholders shall not be subject to the payment of the corporate debts in any extent whatever. The corporation shall have a first lien on the shares of its members and upon the dividends due them or any indebtedness of such members of the corporation.

IN WITNESS WHEREOF, the undersigned, being the original subscriber to the capital stock does make and file these Articles of Incorporation for the purpose expressed, hereby declaring and certifying that the facts herein stated are true, and hereunto set his hand and seal, this 10th day of *JANUARY 2005*

RON FISHMAN

SEAL

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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT  
UPON WHOM SERVICE OF PROCESS MAY BE MADE.


Pursuant to Chapter 48.901 of the Florida Statutes, the following is submitted in compliance with said Act:

FIRST, that FRAV, INC. desiring to organize under the laws of the State of Florida, with its principal office as indicated in Article V of the written Articles of Incorporation, at the following address:  
7809 W. Commercial Blvd., Tamarac, FL 33351

has named RON FISHMAN located at 7809 W. Commercial Blvd., Tamarac, FL 33351

**ACKNOWLEDGEMENT:**

Having been named to accept Service of Process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

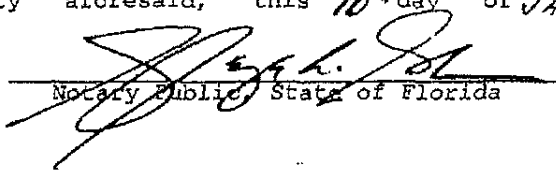
BY   
Name: RON FISHMAN  
Address: 7809 W. COMMERCIAL BLVD.  
TAMARAC, FL 33351

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TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

STATE OF FLORIDA     )  
COUNTY OF BROWARD    )

BEFORE ME, the undersigned authority personally appeared RON FISHMAN known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and acknowledged before me that he signed and executed the same for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal in the State and County aforesaid, this 10<sup>th</sup> day of JANUARY 2005.

  
Notary Public, State of Florida

My Commission Expires:



GEORGE L. GOBER  
MY COMMISSION # 00204782  
EXPIRES: March 23, 2008  
Bonded thru Budget Notary Services

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