Electronic Articles of Incorporation For

P05000023489 FILED February 14, 2005 Sec. Of State

CHAMPION EXTERMINATORS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHAMPION EXTERMINATORS INC.

Article II

The principal place of business address: 4668 CRESCENT RD.

4668 CRESCENT RD. SPRING HILL, FL. 34606

The mailing address of the corporation is:

4668 CRESCENT RD. SPRING HILL, FL. 34606

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

ANTHONY J VARCAK 4668 CRESCENT RD. SPRING HILL, FL. 34606 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY VARCAK

Article VI

The name and address of the incorporator is:

PHILLIP GILMORE 3345 CARMEN AVE. SPRING HILL,FL 34609

Incorporator Signature: PHILLIP GILMORE

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTHONY J VARCAK 4668 CRESCENT RD. SPRING HILL, FL. 34606

Title: VP PHILLIP A GILMORE 3345 CARMEN AVE. SPRING HILL, FL. 34609 P05000023489 FILED February 14, 2005 Sec. Of State tburch