

# POS00002305

Florida Department of State

Division of Corporations

Public Access System

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H05000032827 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations

Fax Number : (850) 205-0381

From:

Account Name : ACE INDUSTRIES, INC.

Account Number : 070744001530

Phone : (305) 358-2571

Fax Number : (305) 358-7832

## FLORIDA PROFIT CORPORATION OR P.A.

### TREKDEAN SANITARY SPECIALISTS, INC.

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

05 FEB 14 AM 7:48

FILED

Electronic Filing Menu

Corporate Filing

Public Access Help

TH 2/15/14



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

February 9, 2005

ACE INDUSTRIES, INC.

SUBJECT: TREKDEAN SANITARY SPECIALISTS, INC.  
REF: W05000006704

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

If you have any further questions concerning your document, please call (850) 245-6928.

Tim Burch  
Document Specialist  
New Filings Section

FAX Aud. #: H05000032827  
Letter Number: 905A00009128

H05- 32827

**ARTICLES OF INCORPORATION**

Article 1: Name of Corporation: **Trekdean Sanitary Specialists, Inc.**

Address of Corporation: **301 N. Cattlemen Road, #203  
Sarasota, FL 34232**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **7,500** with a par value of **1.00**

Article 3: REGISTERED AGENT: **Brian J. Crow**

REGISTERED OFFICE: **301 N. Cattlemen Road, #203  
Sarasota, FL 34232**

\* I am familiar with and hereby accept the duties and responsibilities  
as Registered Agent for the said corporation.

  
Signature/Registered Agent

Article 4: The Board of Directors is: (Board of Directors is NOT REQUIRED).  
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. **Brian J. Crow, President**                      **301 N. Cattlemen Road, #203  
Sarasota, FL 34232**

Article 5: The NAME and ADDRESS of the INCORPORATOR is:

**Brian J. Crow**                                      **301 N. Cattlemen Road, #203  
Sarasota, FL 34232**

In witness whereof, I have subscribed my name:

  
Signature/Incorporator

H05-32827

PREPARED BY: ACE INDUSTRIES, INC. 54 N. W. 11<sup>TH</sup> STREET, MIAMI, FL 33136 (305) 358-2571

**FILED**  
05 FEB 14 AM 7:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA