

May 19 Jun. 5. 2006 11:19AM

Remediation Group, Inc.

**FILED**  
**Jun 14, 2006 8:00 am**  
**Secretary of State**

06-14-2006 90006 010 \*\*\*158.75

**2006 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

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| <b>1. Entity Name</b><br>REMEDIATION GROUP INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                                        |                                                                                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |
| <b>Principal Place of Business</b><br>PO BOX 22853<br>FORT LAUDERDALE, FL 33335 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 | <b>Mailing Address</b><br>PO BOX 22853<br>FORT LAUDERDALE, FL 33335 US                                                                                                                                                                                                 |                                                                                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |
| <b>2. Principal Place of Business</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 | <b>3. Mailing Address</b><br>1370 Union Hill Ind. Ct.<br>Suite, Apt. #, etc.<br>City & State<br>Zip                                                                                                                                                                    |                                                                                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |
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| <b>4. FEI Number</b><br>20-2295758                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 | <b>Applied For</b><br><input checked="" type="checkbox"/> \$8.75 Additional Fee Required<br><input type="checkbox"/> Not Applicable                                                                                                                                    |                                                                                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |
| <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 | <b>6. Name and Address of Current Registered Agent</b><br>KLEIN, JASON<br>2833 EXECUTIVE PARK DRIVE<br>500<br>WESTON, FL 33331                                                                                                                                         |                                                                                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |
| <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 | <b>8. This above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, the registered agent.</b><br>SIGNATURE:  DATE: 6/5/06 |                                                                                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |
| <b>FILE NOW! FEE IS \$150.00</b><br><b>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees<br>In accordance with s. 807.193(2)(b), F.S., the corporation did not receive the prior notice.                                                  |                                                                                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td> <td style="width: 70%;"> <input type="checkbox"/> Delete<br/>           RODRIGUEZ, ALFRED<br/>           PO BOX 22853<br/>           FT LAUDERDALE, FL 33335         </td> </tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Delete</td></tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Delete</td></tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Delete</td></tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Delete</td></tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Delete</td></tr> </table> |                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                     | <input type="checkbox"/> Delete<br>RODRIGUEZ, ALFRED<br>PO BOX 22853<br>FT LAUDERDALE, FL 33335 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td> <td style="width: 70%;"> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </td> </tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td></tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td></tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td></tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td></tr> <tr><td>TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td><td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td></tr> </table> |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b><br>SIGNATURE:  DATE: 6/5/06 678-473-0705                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                                                                                                                                                                                                        |                                                                                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |                                                    |                                                                   |