# P05000020463

(Re	questor's Name)	
(Add	dress)	
(Ade	dress)	<u> </u>
(Cit	y/State/Zip/Phon	e #)
		MAIL
(Bu:	siness Entity Nar	ne)
(Do:	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to Filing Officer:		
<u> </u>	Office Use On	ł

â



FILED DIVISION OF COMPORATIONS 05 FEB - 8 AM II: 16

-1 ---

CITER PRIZE

1m 2/9



\_\_\_\_\_

CORPORATION SERVICE COMPANY.

	ACCOUNT NO. : 072100000032 =
	REFERENCE : 190596 81106A
	AUTHORIZATION : atucia Prints
	COST LIMIT : \$ 78.75
ORDER DATE	: February 8, 2005
ORDER TIME	: 10:48 AM
ORDER NO.	: 190596-005
CUSTOMER NO	D: 81106A
CUSTOMER:	David E. Goldman, Esq David E. Goldman, Esq
	Suite 100 20700 West Dixie Highway N. Miami Beach, FL 33180
	DOMESTIC FILING
NAM	E: MOUNT MY FISH, INC.
	EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP ARTICLES OF ORGANIZATION

\_\_\_\_\_

- PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:
- XX\_\_\_\_ CERTIFIED COPY
- PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING
- CONTACT PERSON: Sara Lea EXT. 2914 EXAMINER'S INITIALS:

#### ARTICLES OF INCORPORATION OF MOUNT MY FISH, INC.

We, the undersigned, hereby associate ourselves for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the statutes of the State of Florida.

#### ARTICLE I CORPORATE NAME

The name of the corporation shall be MOUNT MY FISH, INC.

# ARTICLE II PRINCIPAL PLACE OF BUSINESS

The principal place of business of the corporation shall be located at 94401 Overseas Highway, Tavernier, FL 33070

# ARTICLE III CAPITAL STOCK

The maximum number of shares which the corporation is authorized to have outstanding at any time shall be ONE HUNDRED (100) common shares at a value of Five (\$5.00) and no cents Dollars per share.

FILED STORETARY OF STATE OVVISION OF CORPORATION 05 FEB -8 AM 11: 16

#### ARTICLE IV GENERAL NATURE OF BUSINESS

The general nature of the business and the objects and purposes proposed to be transacted and carried on, are to do any and all activities or businesses permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

# ARTICLE V AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH

The amount of capital with which this corporation shall commerce business shall be no less than One Hundred (\$100.00) and no cents Dollars.

# ARTICLE VI EXISTENCE OF CORPORATION

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

#### ARTICLE VII NUMBER OF DIRECTORS

The number of directors of this corporation shall be no less than one (1).

#### ARTICLE VIII BOARD OF DIRECTORS

The name and post office addresses of the Board of Directors and Officers of this corporation

are:

Richard Carlson 219 Azalea St. Tavernier, Florida 33070	president/director
Lynne Carlson 219 Azalea St. Tavernier, Florida 33070	secretary/director

#### ARTICLE IX SUBSCRIBERS

The name and post office address of the subscribers and their interests are as follows:

Richard Carlson 219 Azalea St. Tavernier, Florida 33070

Lynne Carlson 219 Azalea St. Tavernier, Florida 33070 Fifty (50%) per cent

Fifty (50%) per cent

#### ARTICLE X POWERS

The director of this corporation, in addition to the powers conferred by the laws of the State of Florida, shall have the power to make, alter, amend and repeal the By-Laws, and to set apart, out of any funds of the corporation available for dividends a reserve or reserves for any proper purpose, and to alter or abolish such reserve.

The corporation reserves the right to amend, alter, change, or repeal any provisions

contained in this Certificate of Incorporation in any manner now or thereafter prescribed by law,

and all rights conferred on officers, directors and stockholders herein granted subject to this reserve.

#### ARTICLE XI INCORPORATOR(S)

The incorporator of the within named corporation is RICHARD CARLSON.

### ARTICLE XII INITIAL REGISTERED AGENT AND ADDRESS

The registered agent of said corporation is DAVID E. GOLDMAN, and the registered office

Feb,02-05 12:01P

shall be 20700 West Dixje Highway, North Miami Beach, Florida 33180.

The undersigned has executed these Articles of Incorporation this 2 day of

BULLE , 2005.

CARLSON, Incorporator

STATE OF FLORIDA COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this $2^{na}$ day of $\frac{1}{100}$ 20035 by RICHARD CARLSON, who is personally known to me, or who has produced
is identification and who did (did por) take an oath.
RIET TRUONG MY COMMISSION # DD 108403 FOR NOTABY PUBLIC, State of Florida
My Cuttiniisstuft Expires: Inc

### CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation,

organized under the laws of the State of Florida, submits the following statement in designating the

registered office/registered agent, in the State of Florida.

1. The name of the corporation is: MOUNT MY FISH, INC.

2. The name and address of the registered agent is:

DAVID E. GOLDMAN 20700 West Dixie Highway North Miami Beach, Flori<u>da</u> 33180

RICHARD CARLSON

Dated this 2 day of EBUARY, 2005.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED ABOVE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

Foller David 6 VID E. GOLDMAI

Dated this <u>07</u> day of <u>February</u>, 2005.

STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me this <u>1</u> day of February 2005, by DAVID E. GOLDMAN, who is personally known to me or who has produced as identification and who did (did not) take an oath.

My Commission Expires:

<u>Jiliana</u> (costa) NOTARY PUBLIC, State of Florida

LILIANA ACOSTA



EB-8 AMIL: |