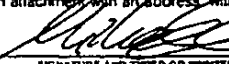


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jul 25, 2006 8:00 am**  
**Secretary of State**

05-05-2006 90220 001 \*\*\*300.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            |         |                                                                                                                 |                                                                                   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P05000020386</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            |         |                                                                                                                 |  |         |
| 1. Entity Name<br><b>POSITIVE BEHAVIORAL CHANGE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            |         |                                                                                                                 |                                                                                   |         |
| Principal Place of Business<br><b>1876 N UNIVERSITY DR - STE 101T<br/>PLANTATION FL 33322</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |         | Mailing Address<br><b>1876 N UNIVERSITY DR - STE 101T<br/>PLANTATION FL 33322</b>                               |                                                                                   |         |
| 2. Principal Place of Business<br><b>SAME AS ABOVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            |         | 3. Mailing Address<br><b>SAME AS ABOVE</b>                                                                      |                                                                                   |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |         | City & State                                                                                                    |                                                                                   |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                            | Country | Zip                                                                                                             |                                                                                   | Country |
| 4. Name and Address of Current Registered Agent<br><b>MCCALLA, MICHAEL<br/>1876 N UNIVERSITY DR - STE 101T<br/>PLANTATION FL 33322</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            |         |                                                                                                                 | 4. FEI Number<br><b>84-1696707</b>                                                |         |
| 7. Name and Address of New Registered Agent<br>Name<br><b>N/A</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            |         |                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                            |         |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |         |                                                                                                                 |                                                                                   |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |         |                                                                                                                 |                                                                                   |         |
| SIGNATURE _____ DATE _____<br><small>Signature must be in ink and name of registered agent and title of each officer (NOTE: Registered Agent signature required when removing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            |         |                                                                                                                 |                                                                                   |         |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee Will Be \$650.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                   |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                           |                                                                                   |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | P. PRESIDENT<br>MCCALLA, MICHAEL<br>1876 N UNIVERSITY DR - STE 101T<br>PLANTATION FL 33322 <input type="checkbox"/> Delete |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | PRESIDENT <input type="checkbox"/> Change <input type="checkbox"/> Addition       |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VICE PRESIDENT<br>SHENNA MCCALLA<br>4340 NW 6th<br>PLANTATION FL 33317 <input type="checkbox"/> Delete                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | VICE PRESIDENT <input type="checkbox"/> Change <input type="checkbox"/> Addition  |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                                                            |         |                                                                                                                 |                                                                                   |         |
| SIGNATURE:  MICHAEL MCCALLA 2 13 06 95429665X<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |         |                                                                                                                 |                                                                                   |         |