

PO5000020235

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

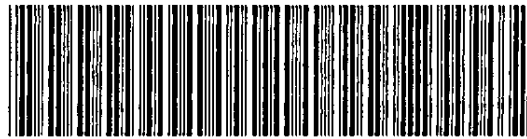
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000196246670

03/01/11--01015--004 \*\*43.75

FILED  
11 JUN -3 AM 9:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Amend + M.C.*  
C.COULLETTE

JUN 03 2011

EXAMINER

## COVER LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: SBG TONY HOME & LAWN INC.

Name of Corporation

DOCUMENT NUMBER: 0P5000020235

The enclosed Articles of Correction and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Anthony R. Sapp

Name of Contact Person

SBG Tony Home & Lawn Inc.

Firm/Company

P.O. Box 432

Address

Orange Park FL. 32067

City/State and Zip Code

sappanthony@bellsouth.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Anthony R. Sapp

Name of Contact Person

at ( 904 ) 654 - 7643

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35.00 Filing Fee

☐ \$43.75 Filing Fee & Certificate of Status

☒ \$43.75 Filing Fee & Certified Copy

☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 3, 2011

ANTHONY R. SAPP  
SBG TONY HOME & LAWN INC.  
PO BOX 432  
ORANGE PARK, FL 32067

SUBJECT: SBG TONY HOME & LAWN INC.  
Ref. Number: P05000020235

We have received your document for SBG TONY HOME & LAWN INC. and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Articles of Correction must be filed within 30 days of the file date of the document that is being corrected. As the time period for filing Articles of Correction has expired, an amendment to the articles of incorporation could be filed at this time.

Ownership is not something that can be filed here or anywhere that I know of. You can show the person has a certain amount of stock by issuing the person a stock certificate showing the amount on stock given to them on that document, it is nothing you do with this office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Cheryl Coulliette  
Regulatory Specialist II

Letter Number: 611A00005348

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: SBG Tony Home and Lawn Repairs Inc.

DOCUMENT NUMBER: P05000020235

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Anthony R. Sapp  
Name of Contact Person

SBG Tony Home & Lawn Repairs Inc.  
Firm/ Company

P.O. Box 432  
Address

Orange Park / FL. / 32067  
City/ State and Zip Code

sappanthony@bellsouth.net  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Anthony R. Sapp at ( 904 ) 654-7643  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |                                          |                                                                        |                                                                                                  |                                                                                                                         |
|------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is enclosed) |
|------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

RECEIVED

NOV 07 11:01 AM  
TALLAHASSEE, FL  
SECRETARY OF STATE

Articles of Amendment  
to  
Articles of Incorporation  
of

SBG Tony Home & Lawn Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

PO5000020235

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

Saved By Grace Home Repairs Inc. The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

**B. Enter new principal office address, if applicable:**  
(Principal office address MUST BE A STREET ADDRESS)

Anthony R. Sepp  
466 S. Vermont St.  
Green Cove Springs, FL 32043

**C. Enter new mailing address, if applicable:**  
(Mailing address MAY BE A POST OFFICE BOX)

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

N/A

New Registered Office Address:

(Florida street address)

(City)

, Florida  
(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:** N/A

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

11 JUN -3 AM 9:09

FILED

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>CEO</u>	<u>Anthony R. Sapp</u>	<u>466 S. Vermont Ave.</u> <u>Green Cove Springs</u> <u>Florida, 32043</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>PD</u>	<u>Azell Sapp</u>	<u>466 S. Vermont Ave.</u> <u>Green Cove Springs</u> <u>Florida, 32043</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>VP</u>	<u>Ezzard C. Sapp</u>	<u>P.O. Box 903</u> <u>Middleburg, FL.</u> <u>32091</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

N/A

**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:**

*(if not applicable, indicate N/A)*

Share in percentages of stock shall be broken down as  
such, Anthony Sapp, 60% and full rights to handle and con-  
trol all business. 20% To Azell Sapp which cannot be transferred  
sold or given w/o consent of Anthony Sapp and the remaining  
20% To Ezzard C. Sapp which cannot be sold, transferred,  
or given w/o consent of Anthony R. Sapp.

The date of each amendment(s) adoption: June 1, 2011  
(date of adoption is required)  
Effective date if applicable: June 1, 2011  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by \_\_\_\_\_."  
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated May 25, 2011

Signature

Anthony R. Sapp  
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Anthony R. Sapp  
(Typed or printed name of person signing)

CEO  
(Title of person signing)