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Office Use Only



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SECRETARY OF STATE
ANALYSISSE FLORID

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COVER LETTER

TO:	Amendment Section Division of Corporations
SUBJ	ECT: Madhav Krupa Inc.
2020	(Name of Corporation)
DOC	UMENT NUMBER: P05000019607
The en	nclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please	e return all correspondence concerning this matter to the following:
Muk	und Patel
	(Name of Person)
	(Name of Firm/Company)
9241	1 Silverthorn Rd
	(Address)
Larg	o, FL 3377
-	(City/State and Zip Code)
For fu	rther information concerning this matter, please call:
Muku	(Name of Person) at (727) 6879005 (Area Code & Daytime Telephone Number)
	(Name of Person) (Area Code & Daytime Telephone Number)
Enclos	sed is a check for \$35.00 made payable to the Florida Department of State.
Amen Divisi Cliftor 2661 I	Mailing Address: dment Section on of Corporations n Building Executive Center Circle assee, FL 32301 Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

Chandrika M Patel

of Madhav Krupa Inc.

(Name of Corporation)

P05000019607

(Document Number, if known)

Florida

(Name of Corporation organized under the laws of the State of Corporation)

Cheendrick Partle
(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314