

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 30, 2006 8:00 am**  
**Secretary of State**

04-24-2006 90346 034 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                |                     |                                                                                                                     |                                                                                                                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P05000019554</b><br>1. Entity Name<br><b>GRAN VIA GP, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                |                     |                                                                                                                     |                                                                                                                                                                                                                        |  |
| Principal Place of Business<br><b>7483 SW 24TH STREET SUITE 209<br/>MIAMI, FL 33155</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                |                     | Mailing Address<br><b>7483 SW 24TH STREET SUITE 209<br/>MIAMI, FL 33155</b>                                         |                                                                                                                                                                                                                        |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                | 3. Mailing Address  |                                                                                                                     |                                                                                                                                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                | Suite, Apt. #, etc. |                                                                                                                     |                                                                                                                                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                | City & State        |                                                                                                                     |                                                                                                                                                                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                                                                                        | Zip                 | Country                                                                                                             |                                                                                                                                                                                                                        |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MCDONOUGH, BRIAN J<br/>2200 MUSEUM TOWER<br/>150 WEST FLAGLER STREET<br/>MIAMI, FL 33130</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                |                     |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name <b>DE PEDRO GONZALEZ, MARTA N.</b><br>Street Address (P.O. Box Number Is Not Acceptable)<br><b>7483 SW 24 ST, SUITE 209</b><br>City <b>MIAMI</b> FL <b>33155</b>   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>[Signature]</i></u> <b>Executive Director</b> DATE <b>4-22-06</b><br><small>(Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing))</small>                                                                                                                                                            |                                                                                                                                                                                |                     |                                                                                                                     |                                                                                                                                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$350.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                |                     | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |                                                                                                                                                                                                                        |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                               |                                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br><b>DUFFIE, ALBEN</b> <span style="float:right"><input checked="" type="checkbox"/> Delete</span><br><b>6013 NW 7TH AVENUE 2ND FLOOR</b><br><b>MIAMI, FL 33127</b>  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <b>PLD</b> <span style="float:right"><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition</span><br><b>DUFFIE, ALBEN</b><br><b>6013 NW 7TH AVE, 2ND FLOOR</b><br><b>MIAMI, FL 33127</b>        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b> <span style="float:right"><input type="checkbox"/> Delete</span><br><b>FULLER, ALLEN D</b><br><b>201 ALHAMBRA CIRCLE SUITE 602</b><br><b>CORAL GABLES, FL 33134</b>   |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <span style="float:right"><input type="checkbox"/> Change <input type="checkbox"/> Addition</span>                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b> <span style="float:right"><input type="checkbox"/> Delete</span><br><b>ELFENBEIN, PAMELA PHD</b><br><b>3000 NE 151 STREET AC1-234</b><br><b>NORTH MIAMI, FL 33181</b> |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <b>D</b> <span style="float:right"><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition</span><br><b>MORRIS-WALKS, BURNABEE</b><br><b>100 SE 6TH STREET</b><br><b>FT. LAUDERDALE, FL 33301</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b> <span style="float:right"><input checked="" type="checkbox"/> Delete</span><br><b>ROSEMOND, DANIEL A</b><br><b>18804 NW 79TH WAY</b><br><b>HIALEAH, FL 33015</b>      |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <b>D</b> <span style="float:right"><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition</span><br><b>BEL, KEITH A.</b><br><b>100 SE 3RD AVENUE</b><br><b>FT. LAUDERDALE, FL 33394</b>          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b> <span style="float:right"><input checked="" type="checkbox"/> Delete</span><br><b>BELL, KEITH A</b><br><b>6541 SW 4TH STREET</b><br><b>PEMBROKE PINES, FL 33023</b>   |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <span style="float:right"><input type="checkbox"/> Change <input type="checkbox"/> Addition</span>                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b> <span style="float:right"><input type="checkbox"/> Delete</span><br><b>ABAD, MAGALI R</b><br><b>2430 SW 18TH STREET</b><br><b>MIAMI, FL 33145</b>                     |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | <span style="float:right"><input type="checkbox"/> Change <input type="checkbox"/> Addition</span>                                                                                                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                                                |                     |                                                                                                                     |                                                                                                                                                                                                                        |  |
| SIGNATURE: <u><i>[Signature]</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                |                     | Date <b>4-22-06</b> Daytime Phone # <b>305-267-3629</b>                                                             |                                                                                                                                                                                                                        |  |

*Executive Director*