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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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2/7/05  
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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ARTISTIC LANDSCAPES, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: A.E. FISHER  
Name (Printed or typed)

P.O. BOX 1214  
Address

JUPITER, FL 33468  
City, State & Zip

(561) 622-6658  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

ARTISTIC LANDSCAPES, INC.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

12935 53RD ROAD NORTH  
ROYAL PALM BEACH, FL 33411

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

### **ARTICLE IV SHARES**

The number of shares of stock is:

1000 SHARES @ \$1.00 PAR VALUE

### **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

DAVID C. BODEN  
12935 53RD ROAD NORTH  
ROYAL PALM BEACH, FL 33411  
PRESIDENT

Sandra L. Boden  
12935 53rd Road North  
Royal Palm Beach, FL 33411  
Vice-President

### **ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DAVID C. BODEN  
12935 53RD ROAD NORTH  
ROYAL PALM BEACH, FL 33411

### **ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

A.E. FISHER  
P.O. BOX 1214  
JUPITER, FL 33468

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

1-27-05  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

1-27-05  
\_\_\_\_\_  
Date

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