


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 23, 2006 08:00 AM
Secretary of State

DOCUMENT # P05000019262

1. Entity Name
CDH SERVICES, INC.



Principal Place of Business
**3448 BROOKWATER CR.
 ORLANDO, FL 32822**

Mailing Address
**3448 BROOKWATER CR.
 ORLANDO, FL 32822**

DO NOT WRITE IN THIS SPACE



01082006 No Chg-P CR2E034 (11/05)

4. FEI Number
20-2292565

Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75** Additional
 Fes Required

6. Name and Address of Current Registered Agent

**HARTMAN, EDWARD M
 3448 BROOKWATER CR.
 ORLANDO, FL 32822**

**DO NOT WRITE
 IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when remaining)

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
 Trust Fund Contribution. **\$5.00** May Be
 Added to Fees

11000007478819
 04/08/06-80021-002 150.00

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PVT HARTMAN, CAROLINE D 3448 BROOKWATER CR. ORLANDO, FL 32822
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S HARTMAN, EDWARD M 3448 BROOKWATER CR. ORLANDO, FL 32822
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Edward M. Hartman Date: March 20, 2006 Daytime Phone #: 407-658-7900

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Edward M. Hartman