

P05000018891

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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1555-50m

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Coastal Roofing Inc.

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** D. Anthony Brown

Name (Printed or typed)

3011 N. 26th Ave.

Address

Milton, FL 32583

City, State & Zip

(850) 995-0189

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

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TALLAHASSEE, FLORIDA

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

Coastal Roofing Specialists, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

3011 N. 26th Ave.  
Milton, FL 32583

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Planning, supervision, performance, sale of and contracting for the business of roofing and re-roofing of residential and commercial buildings. Also, any consulting business related to each of the foregoing items and any other business ancillary to or relating to any foregoing item.

### ARTICLE IV SHARES

The number of shares of stock is:

1000 common

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

D. Anthony Brown - 3011 N. 26th Ave, Milton, FL 32583 - President  
Alan Gentry - 6317 Confederate Drive, Pensacola, FL 32503 - Vice - President  
Peggy Brown - 3011 N. 26th Ave, Milton, FL 32583 - Sec

### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

D. Anthony Brown - 3011 N. 26th Ave. Milton, FL 32583

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

D. Anthony Brown - 3011 N. 26th Ave. Milton, FL 32583

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

1-31-05  
Date

  
\_\_\_\_\_  
Signature/Incorporator

1-31-05  
Date

FILED  
05 JAN - 7 PM 12:25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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05 FEB - 7 PM 12:30  
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