

FEB-01-2005
DIVISION OF CORPORATIONS

POS00001873

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000030300 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:
Division of Corporations
Fax Number : (850)205-0381

From:
Account Name : JOSEPH M. BALOCCO, P.A.
Account Number : I20000000147
Phone : (954)764-0085
Fax Number : (954)764-1478

2005 FEB -4 A 10:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
FILED

FLORIDA PROFIT CORPORATION OR P.A.

Sovereign Development Group IX, Inc

Certificate of Status	1
Certified Copy	1
Page Count	01
Estimated Charge	\$87.50

Electronic Filing Menu

Corporate Filing

Public Access Help

7050000303003

FILED
2005 FEB -4 A 10:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION
OF
SOVEREIGN DEVELOPMENT GROUP IX, INC**

ARTICLE I - NAME

The name of this corporation is: Sovereign Development Group IX, Inc. The principal address of the corporation is 777 S Federal Highway, Fort Lauderdale, FL 33316.

ARTICLE II - DURATION

This corporation shall have perpetual existence commencing on the date of the filing of these Articles with the Department of State.

ARTICLE III - PURPOSE

The corporation may conduct any lawful business for which a corporation may exist under Chapter 607 of the Florida Statutes.

ARTICLE IV - STOCK

This corporation is authorized to issue 100 shares of NO par value common stock which shall be designated "Common Shares."

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is: 777 S Federal Highway, Fort Lauderdale, FL 33316 and the name of the initial registered agent of this corporation at that address is: Gene A. Whiddon, Jr.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have two (2) Director(s) constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time in accordance with the By Laws. The name(s) and address(es) of the initial Board of Directors of this Corporation is (are):

H050000303003

H05000030300 3

and they acknowledged before me that they executed those Articles of Incorporation or who produced valid Florida Driver Licenses as identification.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 2 day of February, 2005.



Ruth Buttendorf

Commission #DD356354

Expires: NOV 05, 2008

Bonded Through Atlantic Bonding Co., Inc.

My Commission Expires:

Ruth Buttendorf
NOTARY PUBLIC

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST--THAT SOVEREIGN DEVELOPMENT GROUP IX, INC., DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT 777 S FEDERAL HIGHWAY, CITY OF FORT LAUDERDALE, STATE OF FLORIDA, 33316 HAS NAMED GENE A. WHIDDON, JR., LOCATED AT 777 S FEDERAL HIGHWAY, CITY OF FORT LAUDERDALE, STATE OF FLORIDA, 33316, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

SIGNATURE *Gene A. Whiddon, Jr.*
TITLE PRESIDENT
DATE 2-2-05

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER PERFORMANCE OF MY DUTIES.

SIGNATURE *Gene A. Whiddon, Jr.*
DATE 2-2-05

2005 FEB -11 A 10:25
SECRETARY OF STATE
ALLAN ASSHE, FLORIDA

FILED