

PD5000018114

(Requestor's Name)

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(Address)

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PICK-UP

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MAIL

(Business Entity Name)

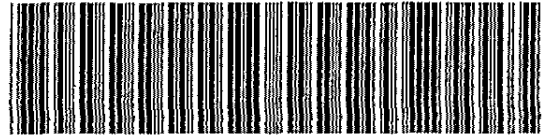
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05 FEB -2 AM 10:12

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

D. WHITE FEB -3 2005

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Homes by H & A  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☒ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: Ricky Duane Barrett  
Name (Printed or typed)

6938 Exline Rd.  
Address

Jacksonville Florida 32222  
City, State & Zip

904-509-2299  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

January 20, 2005

RICKY DUANE BARRETT  
6938 EXLINE RD  
JACKSONVILLE, FL 32222

SUBJECT: HOMES BY H & A  
Ref. Number: W05000003190

We have received your document for HOMES BY H & A and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Document Specialist  
New Filings Section

Letter Number: 705A00003842

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

Homes by H 3 A Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

8101 103<sup>rd</sup> St.  
JAX FL. 32210

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Building Homes

**ARTICLE IV SHARES**

The number of shares of stock is:

500 1/3 each

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Ricky Barrett President  
Shirri Barrett VP / Sec.  
Prindall Carter VP

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Ricky Barrett  
6938 Exline Rd  
JAX FL. 32222

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Ricky Barrett  
6938 Exline Rd  
JAX FL 32222

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Ricky Barrett

Signature/Registered Agent

1-11-05

Date

Ricky Barrett

Signature/Incorporator

1-11-05

Date