

2006 FOR PROFIT CORPORATION ANNUAL REPORT


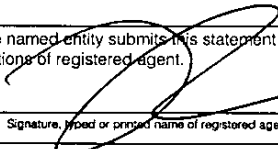
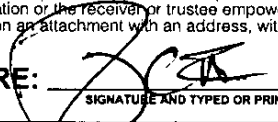
FILED
May 04, 2006 8:00 am
Secretary of State

05-04-2006 90197 015 ***150.00

40082747



04132006 Chg-P CR2E034 (11/05)

DOCUMENT # P05000018021					
1. Entity Name PARKER CONVERSE, INC.					
Principal Place of Business 4104 SARASOTA AVE. SARASOTA, FL 34234			Mailing Address 22 SOUTH LINKS AVE., SUITE 300 SARASOTA, FL 34236		
2. Principal Place of Business		3. Mailing Address 1990 Main Street			
Suite, Apt. #, etc.		Suite, Apt. #, etc. 700			
City & State		City & State Same			
Zip	Country	Zip	Country		
		Same	USA		
4. FEI Number 20-2358039			Applied For <input type="checkbox"/> Not Applicable		
5. Certificate of Status Desired <input type="checkbox"/>			\$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
LUZIER, THOMAS B 4104 SARASOTA AVE. SARASOTA, FL 34234			Name Same		
			Street Address (P.O. Box Number is Not Acceptable)		
			1990 Main Street, Ste. 700		
			City Sarasota		
			FL		
			Zip Code 34236		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE  (NOTE: Registered Agent signature required when reinstating) DATE 5/1/06					
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	D	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	CONVERSE, PARKER II		NAME		
STREET ADDRESS	4104 SARASOTA AVE.		STREET ADDRESS		
CITY-ST-ZIP	SARASOTA, FL 34234		CITY-ST-ZIP		
TITLE	D	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	KENNEDY, LOUISE		NAME		
STREET ADDRESS	4104 SARASOTA AVE.		STREET ADDRESS		
CITY-ST-ZIP	SARASOTA, FL 34234		CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE:  Parker Converse II 4/26/06 941-232-5434					
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR					

ATTACHMENT

400 82747

#PO5000018021

LAW OFFICES OF

DUNLAP & MORAN, P.A.

JUDSON H. BAILEY
JOHN E. BROWN* ^
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SCOTT W. DUNLAP*
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REBECCA J. PROCTOR
BURTON M. ROMANOFF*
JOHNSON S. SAVARY, JR.**

SUITE 700
1990 MAIN STREET
SARASOTA, FLORIDA 34236
POST OFFICE BOX 3948
SARASOTA, FLORIDA 34230-3948
TELEPHONE 941-366-0115
FACSIMILE 941-365-4660

May 1, 2006

* FLORIDA BAR BOARD CERTIFIED-
REAL ESTATE
^ ALSO LICENSED IN KENTUCKY
** ALSO LICENSED IN TEXAS
† OF COUNSEL
ALSO LICENSED IN CONNECTICUT
** ALSO LICENSED IN NEW YORK
† FLORIDA BAR BOARD CERTIFIED-
WILLS, TRUSTS & ESTATES
ALSO LICENSED IN
COLORADO AND MICHIGAN
‡ OF COUNSEL
* ALSO LICENSED IN PENNSYLVANIA
** ALSO LICENSED IN MICHIGAN

7931-2

Division of Corporations
Post Office Box 6478
Tallahassee, FL 32314

Re: **PARKER CONVERSE, INC.**

Dear Sir/Madam:

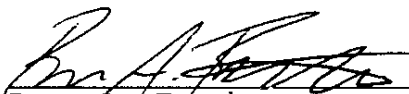
Enclosed herewith for filing is the 2006 For Profit Corporation Annual Report, in connection with the above-referenced corporation.

Also, **enclosed** please find a check in the amount of \$150.00, representing payment of your filing fee.

If you have any questions with regard to this letter and/or the enclosure, please do not hesitate to contact me.

Very truly yours,

DUNLAP & MORAN, P.A.



Ryan A. Featherstone, Esq.

RAF:7931-2/Ltr - Div of Corp - An Rpt filing
Enclosures