| 105002                                       | XI |                 | 10  |
|--|----|-----------------|---|
| (Requestor's Name)<br>(Address)<br>(Address) |    | 5003014         | 493845  |
| (City/State/Zip/Phone #)                     |    | 07/20/170102    | 1028 ★+35.00                                  |
| Certified Copies Certificates of Status      |    | 24 2017<br>OUNG | FILED<br>17 JUL 20 PR 44 50<br>WILLANSSELFTED |
| Office Use Only                              |    | ·               |   |

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

,

## SUBJECT: LABOR ADVANTAGE, INC

(Name of Corporation)

DOCUMENT NUMBER: P05000015690

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

| JOSEFINA JOHNSEN  |                             |
|---|-----------------------------|
| (Name of Person)  |                             |
| LABOR ADVANTAGE, INC.   |                             |
|   |                             |
| 4107 N.W. 135 STREET  |                             |
| (Address)   |                             |
| OPA LOCKA, FL. 33054  |                             |
| (City/State and Zip Code)                                     |                             |
| For further information concerning this matter, please call:  |                             |
| JOSEFINA JOHNSEN at (305                                      | 687-8900                    |
| (Name of Person) (Area Code                                   | & Daytime Telephone Number) |
| Enclosed is a check for \$35.00 made payable to the Florida D | Department of State.        |

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## Street Address:

Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL 32301

CR2E044 (05/13)

| , JOSEFINA J         | IOHNSEN, hereby resign as                                      | CE PRESIDENT OF OPE             |
|----------------------|--|---------------------------------|
|                      |  | (Title)                         |
| LABOR ADV            | (Name of Corporation)  |                                 |
| P0500001569          | 06   |                                 |
| (Document Number, if | a corporation organized unde                                   | r the laws of the State         |
| FLORIDA              |  |                                 |
|                      |  |                                 |
|                      |  |                                 |
|                      | $\Lambda$ $\Lambda$  |                                 |
|                      |  |                                 |
|                      | (Signature of rongning officer/director                        | )                               |
|                      |  |                                 |
|                      |  |                                 |
|                      |  |                                 |
|                      | FILING FEE IS \$35.00  |                                 |
|                      |  |                                 |
|                      | cks payable to Florida Department of Sta                       | te and mail to: $\frac{22}{22}$ |
| Make chee            | cho payable to riorida Department of Sta                       |                                 |
| Make chee            | cks payable to Piorida Department of Sta                       |                                 |
| Make chee            | Amendment Section  |                                 |
| Make chee            | Amendment Section<br>Division of Corporations<br>P.O. Box 6327 |                                 |
| Make chee            | Amendment Section<br>Division of Corporations                  |                                 |
| Make chee            | Amendment Section<br>Division of Corporations<br>P.O. Box 6327 |                                 |