

POS 000015052

(Requestor's Name)

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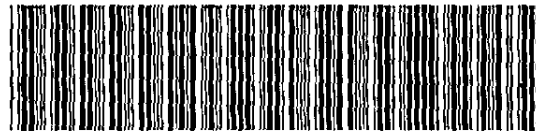
(Business Entity Name)

(Document Number)

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11/22/04--01046--019 **87.50

FILED
04 NOV 22 11 03 33
FBI - NEW YORK

1/31/05
~~204-43794~~
SA 12/1/04

COUNTY LINE CHIROPRACTIC CENTER, INC.

November 18, 2004

Department of State
Division of Corporations
P.O. Box 6357
Tallahassee, FL 32314



Accident Pain?
We Can Help!

Re: County Line Chiropractic University at Commercial, Inc.

Enclosed are an original and one (1) copy of the articles of incorporation and a check for \$87.50 for filing fee, certified copy and certificate of status for the above referenced corporation.

From: Robert Hochstein
21309 NW 2nd Avenue
Miami, FL 33169
(305)654-9797

21309 N.W. 2nd Avenue
Miami, FL 33169

Fax: (305) 652-1792
Email: Countylinechiro@aol.com

Office: **(305) 654-9797**



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

December 1, 2004

ROBERT HOCHSTEIN
21309 NW 2ND AVENUE
MIAMI, FL 33169

SUBJECT: COUNTY LINE CHIROPRACTIC UNIVERSITY AT COMMERCIAL,
INC.
Ref. Number: W04000043794

We have received your document for COUNTY LINE CHIROPRACTIC UNIVERSITY AT COMMERCIAL, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Suzanne Hawkes
Document Specialist
New Filings Section

Letter Number: 004A00067399

ARTICLES OF INCORPORATION
OF
COUNTY LINE CHIROPRACTIC UNIVERSITY AT COMMERCIAL, INC.

FILED
04 NOV 22 PM 9:33
SECRET
FALLINGWATER, COLO.

The undersigned incorporator, for the purpose of forming a Corporation under the Florida General Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

ARTICLE ONE
CORPORATE NAME

The name of the Corporation shall be:

COUNTY LINE CHIROPRACTIC UNIVERSITY AT COMMERCIAL, INC.

ARTICLE TWO
PRINCIPAL OFFICE

The street address of the principal place of business is:
5425 N. University Drive, Lauderhill, Florida 33351

ARTICLE THREE
PURPOSE

The Corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

ARTICLE FOUR
CAPITAL STOCK

The aggregate number of shares which the Corporation has authority to issue, is 500 Shares, all of which shall be common Shares with \$1.00 Par Value.

ARTICLE FIVE

BOARD OF DIRECTORS

The number of members of the Board of Directors may be changed from time to time as provided by the By-Laws of the Corporation as adopted by the stockholders; but, in no event, shall the Board of Directors consist of less than (1) member at any time.

ARTICLE SIX

REGISTERED AGENT

The name of the initial registered agent is
ROBERT HOCHSTEIN
and the street address of the initial registered office of the Corporation is
21309 NW 2nd Avenue, Miami, Florida 33169

ARTICLE SEVEN

INCORPORATOR

The name and address of the Incorporator is
ROBERT HOCHSTEIN
21309 NW 2nd Avenue
Miami, Florida 33169

ARTICLE EIGHT

COMMENCEMENT DATE

The Corporation shall be deemed to commence its existence upon the date the Charter Number is assigned to the Corporation by the Secretary of the State Florida.

IN WITNESS WHEREOF, I have subscribed my name as Incorporator of the Corporation this
17th day of November, 2004.


ROBERT HOCHSTEIN

STATE OF FLORIDA)
) SS:
COUNTY OF BROWARD)

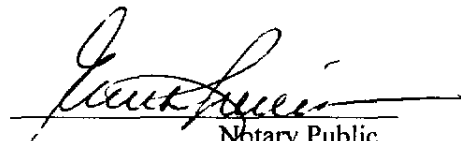
BE IT REMEMBERED that on this day, before me, a Notary Public, duly authorized in the State of Florida and County named above to take acknowledgments, personally appeared ROBERT HOCHSTEIFN, to me known to be the person described as Incorporator in the foregoing Articles of Incorporation.

WITNESS my hand and official seal in Lauderhill, Florida this 17th day of November, 2004.

My Commission Expires:



EMMA RIVERA
MY COMMISSION # DD 093098
EXPIRES: February 17, 2008
Bonded Third Budget Notary Services


Notary Public
State of Florida

ACKNOWLEDGEMENT OF APPOINTMENT OF REGISTERED AGENT

Having been named the registered agent for the above Corporation at the place designated in the foregoing Articles of Incorporation, I hereby accept the same and agree to act in this capacity, and agree to comply with the provisions of Florida law relative to keeping the registered office open.


ROBERT HOCHSTEIN
REGISTERED AGENT