


2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

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FILED
Feb 21, 2006 8:00 am
Secretary of State

01-26-2006 90030 025 ***150.00

DOCUMENT # P05000014628 1. Entity Name DEFENSE MANAGEMENT GROUP, INC.					
Principal Place of Business 815 ORIENTA AVENUE - STE 1060 ALTAMONTE SPRINGS FL 32701 US			Mailing Address 370 LAKE SEMINARY CIRCLE MAITLAND FL 32751 US		
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.			
City & State Zip		City & State Zip		4. FEI Number 202280975	
Country		Country		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent UHRIG, JANET G. 815 ORIENTA AVENUE - SUITE 1060 ALTAMONTE SPRINGS FL 32701				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				FL Zip Code	
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when constituting)</small>					
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee Will Be \$550.00 Make Check Payable to Florida Department of State				9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P UHRIG, JANET G 370 LAKE SEMINARY CIRCLE MAITLAND FL 32751	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S UHRIG, JANET G 370 LAKE SEMINARY CIRCLE MAITLAND FL 32751	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T UHRIG, JANET G 370 LAKE SEMINARY CIRCLE MAITLAND FL 32751	<input type="checkbox"/> Delete			
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	(Empty)	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	(Empty)	<input type="checkbox"/> Delete			
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>Janet G. Uhrig</u> 1-20-06 (407) 467-1113 <small>Signature, typed or printed name of signing officer or director</small>					

06001900



1st MOORE CR2E034 (10/05)



ATTACHMENT

66001900

Recd
2/16/06

Rtned
2/16/06

FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 31, 2006

DEFENSE MANAGEMENT GROUP, INC.
370 LAKE SEMINARY CIRCLE
MAITLAND, FL 32751 US

Subject: **DEFENSE MANAGEMENT GROUP, INC.**

Reference Number: **P05000014628**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you **MUST** now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

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ANNUAL REPORTS SECTION