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**FILED**  
**Mar 24, 2006 8:00 am**  
**Secretary of State**

03-24-2006 90015 043 \*\*\*150.00

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # P05000014041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                  |  |
| 1. Entity Name<br>DAM WATER, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                   |  |
| Principal Place of Business<br>5702 CLARK RD<br>SARASOTA, FL 34233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Mailing Address<br>5702 CLARK RD<br>SARASOTA, FL 34233                                                                                                                                                                                            |  |
| 2. Principal Place of Business<br>820 Bell Road<br>Suite, Apt. #, etc.<br>Unit A<br>City & State<br>SARASOTA<br>Zip<br>FL 34240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. Mailing Address<br>820 Bell Road<br>Suite, Apt. #, etc.<br>Unit A<br>City & State<br>SARASOTA<br>Zip<br>FL 34240                                                                                                                               |  |
| 4. FEI Number<br>202176138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Applied For<br>Not Applicable                                                                                                                                                                                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 6. Name and Address of Current Registered Agent<br>BAKER, MICHAEL<br>5702 CLARK RD<br>SARASOTA, FL 34233                                                                                                                                          |  |
| 7. Name and Address of New Registered Agent<br>Name<br>MCDUFFIE, JONATHAN<br>Street Address (P.O. Box Number is Not Acceptable)<br>391 BORDER ST 820 Bell Rd. Unit A<br>City & State<br>SARASOTA FL 34240                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>Signature: Jonathan McDuffie JONATHAN MCDUFFIE President 3-21-06<br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing.) DATE                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                   |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>D<br>MCDUFFIE, JONATHAN<br>391 BORDER ST<br>PORT CHARLOTTE, FL 33953<br>820 BELL RD.<br>UNIT A SARASOTA<br>FL 34240                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>D<br>BAKER, MICHAEL<br>5702 CLARK RD<br>SARASOTA, FL 34233<br><input checked="" type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>D<br>PATRICIA MCDUFFIE<br>391 BORDER ST<br>PORT CHARLOTTE, FL 33953<br>820 BELL RD. UNIT A<br>SARASOTA FL 34240<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other filers empowered. |  |                                                                                                                                                                                                                                                   |  |
| SIGNATURE: Jonathan McDuffie JONATHAN MCDUFFIE President 941-377-8127                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Date<br>Deputy Phone #                                                                                                                                                                                                                            |  |

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