

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000012282

Entity Name: CYPRESS CREEK REALTY GROUP, INC.

FILED
Mar 29, 2006
Secretary of State

Current Principal Place of Business:

16239 NOTTINGHAM PARK WAY
TAMPA, FL 33647

New Principal Place of Business:

6619 THORNTON PALMS DRIVE
TAMPA, FL 33647

Current Mailing Address:

16239 NOTTINGHAM PARK WAY
TAMPA, FL 33647

New Mailing Address:

6619 THORNTON PALMS DRIVE
TAMPA, FL 33647

FEI Number: 20-2258059

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SPIEGEL & UTRERA, P.A.
1840 SW 22ND ST.
4TH FLOOR
MIAMI, FL 33145 US

Name and Address of New Registered Agent:

HUNTER, JOHN J
6619 THORNTON PALMS DRIVE
TAMPA, FL 33647 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN J. HUNTER

03/29/2006

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PSTD () Delete
Name: HUNTER, JOHN JAMES
Address: 16239 NOTTINGHAM PARK WAY
City-St-Zip: TAMPA, FL 33647

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PSTD (X) Change () Addition
Name: HUNTER, JOHN J
Address: 6619 THORNTON PALMS DRIVE
City-St-Zip: TAMPA, FL 33647

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN J. HUNTER

PSTD

03/29/2006

Electronic Signature of Signing Officer or Director

Date