

P05000012171

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400060565154

10/17/05--01017--002 \*\*35.00

FILED

05 OCT 17 PM 01:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: LIVING ART ENTERPRISES INC

DOCUMENT NUMBER: P05000012171

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DAVID GOLDIS

(Name of Contact Person)

CG ACCOUNTING CORP.

(Firm/ Company)

4101 RAVENSWOOD ROAD, SUITE 111

(Address)

FORT LAUDERDALE, FL 33312

(City/ State and Zip Code)

For further information concerning this matter, please call:

DAVID GOLDIS

(Name of Contact Person)

at ( 954 ) 327-4617

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
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☐ \$52.50 Filing Fee  
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Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

FILED  
OCT 17 PM 10:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Articles of Amendment  
to  
Articles of Incorporation  
of

LIVING ART ENTERPRISES INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P05000012171

(Document number of corporation (if known))

FILED  
05 OCT 17 PM 10:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE 3 - CHANGE PRINCIPAL OFFICE AND MAILING ADDRESS TO  
20533 BISCAYNE BLVD., #815, AVENTURA, FL 33180

ARTICLE 5 - DELETE RAYMONDE TUCKER AS  
PRESIDENT, SECRETARY, TREASURER, AND DIRECTOR.  
ADD PAUL TUCKER AS PRESIDENT, SECRETARY, TREASURER,  
AND DIRECTOR.

ARTICLE 6 - DELETE RAYMONDE TUCKER AS DIRECTOR.  
ADD PAUL TUCKER AS DIRECTOR.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

10,000 SHARES ISSUED TO RAYMONDE TUCKER  
IS RECLASSSED TO 10,000 SHARES OWNED BY PAUL TUCKER.

(continued)

The date of each amendment(s) adoption: 9/26/05

Effective date if applicable: 9/26/05  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by  
\_\_\_\_\_  
(voting group)"

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature Raymonde Tucker  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

RAYMONDE TUCKER  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)

**FILING FEE: \$35**