# **Electronic Articles of Incorporation For**

P05000012079 FILED January 24, 2005 Sec. Of State

NORTH FLORIDA LAWN HOPPERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

NORTH FLORIDA LAWN HOPPERS, INC.

## **Article II**

The principal place of business address:

20 SAN PABLO CIRCLE NORTH JACKSONVILLE BEACH, FL. 32250

The mailing address of the corporation is:

20 SAN PABLO CIRCLE NORTH JACKSONVILLE BEACH, FL. 32250

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

JEB T BRANHAM 166 A1A NORTH 201-J PONTE VEDRA BEACH, FL. 32082 I certify that I am familiar with and accept the responsibilities of registered agent.

NHAM Sec. Of S Ipoole

Registered Agent Signature: JEB BRANHAM

# **Article VI**

The name and address of the incorporator is:

JEB BRANHAM 166 A1A NORTH SUITE 201-J PONTE VEDRA BEACH, FL 32082

Incorporator Signature: JEB BRANHAM

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D AARON MCBRIDE 20 SAN PABLO CIRCLE NORTH JACKSONVILLE BEACH, FL. 32250 P05000012079 FILED January 24, 2005 Sec. Of State Ipoole