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| (Rec | questor's Name) | |
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SECRETARY OF STATE ALLAHASSEF, FLORIDA

MOLLE

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORAT | ΓΙΟΝ: | LAKEVIEW PARTNERS, I | NC. |
|--|--|--|---|
| DOCUMENT NUMBER | ₹: | P05000011715 | |
| The enclosed Articles of A | Amendment and fee ar | re submitted for filing. | |
| Please return all correspon | ndence concerning this | s matter to the following: | • |
| | | TRUDY SHORE | |
| | Na | ame of Contact Person | |
| RICK | | . MORSE, C.P.A., P.A. | |
| | | Firm/ Company | |
| | 5521 N. UNIV | /ERSITY DRIVE, SUITE 201 | · |
| | | Address | |
| , | CORAI | L SPRINGS, FL 33067 | |
| | Ci | ty/ State and Zip Code | |
| | CPARICK@ E-mail address: (to be used | DBELLSOUTH.NET I for future annual report notification) | |
| For further information co | oncerning this matter, | please call: | |
| | SHORE | | 2-2828 |
| Name of Cont | | Area Code & Daytime Tele | |
| Enclosed is a check for th | e following amount m | ade payable to the Florida Departi | ment of State: |
| | 343.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | | Street Address Amendment Section Division of Corporations Clifton Building | |
| Tallahassee, FL 32314 | | 2661 Executive Center Circle | 2 |

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation

LAKEVIEW PARTNERS, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P05000011715

| of LAKEVIEW PARTNERS | orporation S, INC. the Florida Dept. of State) on (if known) |
|---|--|
| (Name of Corporation as currently filed with | he Florida Dept. of State) |
| P05000011715 | \$\langle \(\text{\$\langle \tex}\$}}}}}}}}}}}}}}}}}}}}}}} }} }} } } } } |
| (Document Number of Corporati | on (if known) |
| rsuant to the provisions of section 607.1006, Florida Statut endment(s) to its Articles of Incorporation: | |
| If amending name, enter the new name of the corporation | <u>n:</u> The new |
| me must be distinguishable and contain the word "corp breviation "Corp.," "Inc.," or Co.," or the designation "Co me must contain the word "chartered," "professional associa | oration," "company," or "incorporated" or the orp," "Inc," or "Co". A professional corporation |
| Enter new principal office address, if applicable: | 2160 SW 107TH PLACE |
| rincipal office address <u>MUST BE A STREET ADDRESS</u>) . | OCALA, FL 34474 |
| | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 9010 S. LAKE DASHA DRIVE |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 9010 S. LAKE DASHA DRIVE PLANTATION, FL 33324 |
| | PLANTATION, FL 33324 address in Florida, enter the name of the |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office add Name of New Registered Agent: | PLANTATION, FL 33324 address in Florida, enter the name of the |
| (Mailing address MAY BE A POST OFFICE BOX) If amending the registered agent and/or registered office new registered agent and/or the new registered office add Name of New Registered Agent: | PLANTATION, FL 33324 address in Florida, enter the name of the lress: |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|---------------|--|---------------------------------|--------------------------|
| | | | ☐ Add ☐ Remove |
| | | | ☐ Add ☐ Remove |
| | | | |
| | nding or adding additional Articles additional sheets, if necessary). (Bo | | |
| | | | |
| F. Ifana | nmendment provides for an exchan | ge, reclassification, or cancel | lation of issued shares, |
| <u>provis</u> | ions for implementing the amendment applicable, indicate N/A) | | |
| | | | |
| | | | |
| | | • | |

| Fhe date of each amendmen | t(s) adoption: AUGUST 1, 2009 |
|--|--|
| Effective date <u>if applicable</u> : | (date of adoption is required) AUGUST 1, 2009 |
| | (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) |
| | ere adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval. |
| | ere approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval |
| by | 27 |
| | (voting group) |
| The amendment(s) was/we action was not required. | ere adopted by the board of directors without shareholder action and shareholder |
| The amendment(s) was/we action was not required. | ere adopted by the incorporators without shareholder action and shareholder |
| | a director, president or other officer – if directors or officers have not been ected, by an incorporator – if in the hands of a receiver, trustee, or other court |
| | pointed fiduciary by that fiduciary) |
| | PHILIP J. HATT |
| | (Typed or printed name of person signing) |
| | DIRECTOR |
| | (Title of person signing) |