P0500011525

(Re	equestor's Name)	
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SECRETARY OF STATE



TRANSMITTAL LETTER

SUBJECT: FIVE POINT LENDI	ING INC
SUBJECT: FIVE POINT LENDI	(Name of Corporation)
DOCUMENT NUMBER: P05	000011525
The enclosed Officer/Director Resi	gnation for a Corporation and fee are submitted for filing.
Please return all correspondence co	ncerning this matter to the following:
Anthony J. Scarpa	
(Name of Pers	son)
(Name of Firm/Co	ompany)
899 JEFFERY STREET UNIT	108
(Address)	
BOCA RATON, FLORIDA 3348	37
(City/State and Zi	p Code)
For further information concerning	this matter, please call:
Anthony J. Scarpa	at (954) 632-9935
(Name of Person)	at (954) 632-9935 (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 mad	e payable to the Florida Department of State.
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

TO: Amendment Section Division of Corporations

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I, Anthony J. Scarpa	, hereby resign as President	
		(Title)
of_ FIVE POINT LENDING INC.	me of Corporation)	
P05000011525 (Document Number, if known)	, a corporation organized under the laws o	f the State of
FLORIDA		
On Maria	(Signaphre of resigning officer/director)	05 SE(TALI
		FILED AUG 25 PH 12: CRETARY OF STAT LAHASSEE FLORI
	FILING FEE IS \$35.00	ED PH 12: 49 OF STATE FLORIDA

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314