

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000011380

Entity Name: JAY-PATT INC.

FILED  
Apr 30, 2006  
Secretary of State

**Current Principal Place of Business:**

9122 NW 3 AVE  
APT 1  
MIAMI, FL 33150

**New Principal Place of Business:**

**Current Mailing Address:**

9122 NW 3 AVE  
APT 1  
MIAMI, FL 33150

**New Mailing Address:**

FEI Number: 56-2495481      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

FAYSON, JA'SHON E  
9122 NW 3 AVE  
APT 1  
MIAMI, FL 33150 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: FAYSON, JA'SHON E  
Address: 9122 NW 3 AVE APT 1  
City-St-Zip: MIAMI, FL 33156 US

Title: VP ( ) Delete  
Name: PERRY-PELT, PATREECE  
Address: 8836 N BERMUDA DR  
City-St-Zip: MIRAMAR, FL 33025 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JA'SHON E. FAYSON

P

04/30/2006

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date