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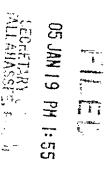
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## INTEROFFICE COMMUNICATION



## OFFICE OF FINANCIAL REGULATION

Don B. Saxon Commissioner

DATE: January 19, 2004

TO: Karon Beyer, Department of State

Division of Corporations - Bureau of Commercial Recordings

FROM: Bruce Ricca, Licensing and Chartering

SUBJ: Anchor Commercial Bank

Juno Beach, Palm Beach County

(Proposed New Bank)

Please file the attached Articles of Incorporation for the above-referenced institution, using <u>TODAY'S</u> DATE, as the effective date.

Please make the following distribution of certified copies:

(1) One copy to: Bruce Ricca

Office of Financial Regulation Licensing & Chartering 200 East Gaines Street Tallahassee, FL 32399-0371

(2) Two copies to:

Mr. John D. Kapsis

Anchor Commercial Bank 13951 U. S. Highway I Juno Beach, Florida 33408

(3) One copy to:

Mr. Tim Flono

(uncertified)

Federal Deposit Insurance Corporation

10 Tenth Street, N. E.

Suite 800

Atlanta, Georgia 30309-3906

Also attached is a check that represents payment of the filing fees, charter tax and certified copies. If you have any questions, please call 410-9528.

### ARTICLES OF INCORPORATION OF ANCHOR COMMERCIAL BANK

The undersigned, acting as director(s) for the purpose of forming a corporation under and by virtue of the Laws of the State of Florida, adopt(s) the following Articles of Incorporation.

#### ARTICLE I

The name of the corporation shall be Anchor Commercial Bank (the "Bank") and its initial place of business shall be at 13951 U.S.1, in the City of Juno Beach, 33408 in the County of Palm Beach and State of Florida.

#### ARTICLE II

The general nature of the business to be transacted by this Bank shall be: That of a general commercial banking business with all the rights, powers, and privileges granted and conferred by the Florida Financial Institutions Codes, regulating the organization, powers, and management of banking corporations.

#### ARTICLE III

The total number of shares authorized to be issued by the corporation shall be three hundred fifty thousand (350,000) shares. Such shares shall be of a single class and shall have a par value of \$50.00 per share. The Bank shall begin business with at least \$10,000,000 in paid-in common capital stock to be divided into 200,000 shares. The amount of surplus with which the Bank will begin business will be not less than \$9,000,000 all of which (capital stock, surplus, and undivided profits) shall be paid in cash.

#### ARTICLE IV

The term for which said Bank shall exist shall be perpetual unless terminated pursuant to the Florida Financial Institutions Codes.

#### ARTICLE V

The number of directors shall not be fewer than five (5) nor more than twenty-five (25). A majority of the full board of directors may, at any time during the years following the annual meeting of shareholders in which such action has been authorized, increase the number of directors by not more than two and appoint persons to fill resulting vacancies. The names and street addresses of the first directors of the Bank are:

NAME	STREET ADDRESS
Leslie E. Goodman	916 Spyglass Lane, Naples, FL 34102
Thomas J. Hanford	2401 N. Ocean Blvd., #3N, Boca Raton, FL 33431
Sidney L. Hofing	2697 N. Ocean Blvd., #F608, Boca Raton, FL 33433
Daniel L. Isdaner	112 Segovia Way, Jupiter FL 33458
John D.Kapsis	904 Mahogany Place, Palm Beach Gardens, FL 33418
Bruce A. Mahon	119 Bowsprit Drive, North Palm Beach, FL 33408
Peter L.A. Pantages	176 Helios Drive, Unit 504, Jupiter, FL 33477
Craig A. Spencer	1430 Spring Mill Road, Gladwyne, PA 19035
George R. Zoffinger	7 Maidstone CT, Skillman, NJ 08558

Articles of Incorporation this 12th day of DECEMBER., A. D. 2004. STREET ADDRESS NAME 916 Spyglass Lane, Naples, FL 334102 2401 N. Ocean Blvd., #3N, Boca Raton, FL 33431 2697 N. Ocean Blvd., #F6 BocaRaton, FL33433 112 Segovia Way, Jupiter, Fl 33458 Daniel L. Isdaner 904 Mahogany Place, Palm Beach Gardens, FL 33418 John D. Kapsis 119 Bowsprit Drive, North Palm Beach, FL 33408 Bruce A. Mahon 176 Helios Drive, Unit 504, Jupiter, FL 33477 Peter L.A. Pantages 1430 Spring Mill Road, Gladwyne, PA 19035 Craig A. Spencer

In witness of the foregoing, the undersigned director(s) have executed these

7 Maidstone CT., Skillman, NJ 08558

STATE OF FLORIDA  COUNTY OF PALM BEACH	) ) ) ss
The foregoing instrument was ack of <u>DECEMBER</u> , 20 04, by who is personally known to me or who ha	
	as identification and who did/did not take an
oath.	_
MY CO EXPIR	ARBARA C. MOORE OMMISSION # DD 372456 RES: December 11, 2008 Thru Notary Public Underwriters  Notary Public - State of Florida at Large My Commission Expires:
Approved by the Office of Financi	ial Regulation this <u>1971</u> day of
January , 20,05.	an regulation this <u>f</u> and unit
	Tallahassee, Florida
	Linda B. Charity Director - Financial Institutions Office of Financial Regulation