FILED Mar 12, 2007 08:00 A Secretary of State

ANNUAL REPORT	JN
DOCUMENT # P0500009038	

Principal Place of Business

Mailing Address

17803 HWY 231 FOUNTAIN, FL 32438

E & P SOUTHERN SALES, INC.

17803 HWY 231 FOUNTAIN, FL 32438



DO NOT WRITE IN THIS SPACE

No Chg-P 02062007 CR2E034 (11/05)

4. FEI Number 20-2274697

Not Applicable

Applied For

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

EVANS, JAMES G 14709 LITTLE BLUE LANE SOUTHPORT, FL 32409

DO NOT WRITE IN THIS SPACE

8. The above the obligat						th, in the State		familiar with	i, and accept	
	Signature, typed or printed name of registered agent and little	d Agent signature	required when	reinstating)	DATE					
	E NOW!!! FEE IS \$150.00 ay 1, 2007 Fee will be \$550.00	 Election Campaign Finar Trust Fund Contribution. 	ncing	\$5.00 Added to						
10.	OFFICERS AND DIREC	CTORS	·			•		- •	,	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P EVANS, DENNIS A 13231 TIMBERCREST RD FOUNTAIN, FL 32438		*,		.*.	•				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S EVANS, JAMES G 14709 LITTLE BLUE LANE SOUTHPORT, FL 32409		1		e i		000663743 07 - 80017		i0.00	***
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NAME STREET ADDRESS CITY-ST-ZIP			.				*	• • • • • • • • • • • • • • • • • • • •		>
indicated of the cor	certify that the information supplied with this fi on this report or supplemental report is true a poration or the receiver or trustee empowered or on an attachment with an address, with al	and accurate and that my signal If to execute this report as requi	ture shall hav	e the same	e legal effe	ct as if made i	under oath: that I	am an office	er or director	_