

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000008642

Entity Name: TRIM STYLE, INC.

FILED
Aug 24, 2006
Secretary of State

Current Principal Place of Business:

3261 DOCTORS LAKE DRIVE
ORANGE PARK, FL 32065

New Principal Place of Business:

2542 LANG AVE
ORANGE PARK, FL 32073

Current Mailing Address:

3261 DOCTORS LAKE DRIVE
ORANGE PARK, FL 32065

New Mailing Address:

2542 LANG AVE
ORANGE PARK, FL 32073

FEI Number: 55-0888981

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BARKER, CHRISTOPHER J.
3261 DOCTORS LAKE DRIVE
ORANGE PARK, FL 32065 US

Name and Address of New Registered Agent:

BARKER, CHRISTOPHER J.
2542 LANG AVE
ORANGE PARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHRIS BARKER

08/24/2006

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: BARKER, CHRISTOPHER J.
Address: 3261 DOCTORS LAKE DRIVE
City-St-Zip: ORANGE PARK, FL 32065

Title: D (X) Delete
Name: GURNEY, DAVID B.
Address: 1692 PAPAYA COURT
City-St-Zip: ORANGE PARK, FL 32073

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D (X) Change () Addition
Name: BARKER, CHRISTOPHER J.
Address: 2542 LANG AVE
City-St-Zip: ORANGE PARK, FL 32073

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRIS BARKER

PRES

08/24/2006

Electronic Signature of Signing Officer or Director

Date