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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

**enitia corporation**

**p.o. box 495**

**dexter, mi 48130**

January 4, 2005

Florida Department of State  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Re: HIMALAYAN SALT Corp.**

Dear Sir or Madam:

Enitia Corporation has been authorized by MUSTAFA BHATTI to file the enclosed Articles for HIMALAYAN SALT Corp.. Enitia Corporation is acting only as the Incorporator.

If you need any additional information, you can reach us at

Enitia Corporation  
P.O. Box 495  
Dexter, MI 48130

1-877-281-6495 ext 1096 (toll free)  
edstahlin@enitia.com

We have enclosed an additional \$8.75 for one "Certificate of Status". For your convenience, I have enclosed a self-addressed envelope.

Thank you,



Ed Stahlin  
Enitia Corporation

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

**HIMALAYAN SALT Corp**

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

**1431 SE 16 AVE  
HOMESTEAD, Florida 33035**

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: *Any lawful purpose.*

## ARTICLE IV SHARES

The number of shares of stock is: **500**

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s): **N/A**

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

**AISHA BHATTI  
1431 SE 16 AVE  
HOMESTEAD, FL 33035**

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

*Edward Starkin*  
Enitia Corporation  
P.O. Box 495  
Dexter, MI 48130

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

*Aisha Bhatti*

Signature/Regist. red Agent

*12/26/04*

Date

*[Handwritten signature]*

*12/26/04*

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