2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

FILED Feb 27, 2006 8:00 am Secretary of State

407-822-4313

| DOCUMENT # P05000005709 1. Entity Name MIE, INC. | | | | | | 02-27-2006 90066 050 ***150.00 | | | | |
|---|----------------------|--------------------------------------|--|--|---|-------------------------------------|----------------------|------------------|-----------------------------|-------------------------------------|
| Principal Plac | e of Business | | Mailing Address | | | | , , | | | |
| 2239 PALM VISTA DRIVE APOPKA, FL 32712 US | | | 2239 PALM VISTA DRIVE APOPKA, FL 32712 US | | \$ | , , | | | | |
| _ | | | | | | 1 100 100 100 100 20 | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | 02132006 | Chg-P | CR2E034 | i (11/05) | | |
| City & State | | | City & State | | 4. FEI Number 41215 | 0202 | | | oplied For ot Applicable | |
| Zip | To be and the second | | Zip Co | | ntry | 5. Certificate of Status Desired | | | | |
| | 6. Name | and Address of Curren | t Registered Agent | | | 7. Name and A | ddress of New Re | gistered Ag | ent | |
| PDIMACI | ie. Minur | U.E.C | Nam | | Name | | | | | |
| BRUNACHE; MICHELLE C 2239 PALM VISTA DRIVE APOPKA, FL 32712 | | | Street Address | | Street Address (| (P.O. Box Number is Not Acceptable) | | | | |
| , O. (O., | | | jirig garingg ng 185 | | 1 | | | | | |
| • | | | 2 pt | | City | FL Zip Code | | | э | |
| 8. The above | pamed entity | submits this statement | or the purpose of changing its | register | ed office or register | ed agent or both | in the State of Flor | | L | and accept |
| the obligat | tons of registe | ered agent. | | | as amos or regions. | oo agom, ar boar, | m, the blace of the | ida. 7 diri idir | mac vini. | and accept |
| , . SIGNATURE | <u> </u> | | | | | | | | | , |
| | Signature, typed of | or printed name of registered ager | t and title if applicable. (NOT | E: Registere | d Agent signature required | when reinstating) | | DATE | | |
| | | FEE IS \$150.00 Fee will be \$550 | 9. Election Campa Trust Fund Con | | | 00 May Be ed to Fees | | | | |
| 10. | } | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/CH | HANGES TO OFFI | CERS AND D | IRECTORS | : IN 11 |
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