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Office Use Only

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	MOUNTAINEER LUMBER & TRUSS, INC.			
-	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)	
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	l a check for:	
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status		\$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED	
, FROM:	DAVE ISAAC Name	; e (Printed or typed)	· · · · · · · · · · · · · · · · · · ·	
				
	JENSEN BEACH, F	LORIDA 34957 , State & Zip	-	
	(954) 328-9855 Daytime	Telephone number		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

MOUNTAINEER LUMBER & TRUSS, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 362 NW DEWBURRY TERRACE JENSEN BEACH, FL 34957

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

SALES of Lumber/Roof trusses

ARTICLE IV SHARES

The number of shares of stock is: 1000 OF COMMON STOCK

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

DAVID ISAAC - PRESIDENT 362 NW DEWBURRY TERRACE JENSEN BEACH, FL 34957

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DAVID ISAAC 362 NW DEWBURRY TERRACE JENSEN BEACH, FL 34957

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

DAVID ISAAC 362 NW DEWBURRY TERRACE JENSEN BEACH, FL 34957

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

1/4/2005

Date

Signature/Incorporator

LISA J. VON HOFFEN

Notary Public - State of Floridate

MyCommission # points Apr 30, 2008

Commission # DD292687

Bonded by National Motory Assn. //

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