√2006 FOR PROFIT CORPORATION ANNUAL REPORT

Secretary of State **DOCUMENT # P05000005219** 01-30-2006 90036 036 ***150.00 STONEWALL AVENTURA HOLDINGS, INC. Mailing Address Principal Place of Business **66002357** 16800 NW 2ND AVE., SUITE 202 16800 NW 2ND AVE., SUITE 202 N. MIAMI BCH, FL 33169 N. MIAMI BCH, FL 33169 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 01042006 Chg-P CR2E034 (11/05) 4. FEI Number City & State City & State Applied For Not Applicable Country Country Zin \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name HOWARD E KURZWEIL, ESO KURZELL, HOWARD E ESQ. Street Address (P.O. Box Number is Not Acceptable) 101 NW 3 AVENUE 16800 NW 2ND AVE., SUITE 202---N. MIAMI BCH, FL 33169 **TOWER 101 - SUITE #1700** FT. LAUDERDALE 33301 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. JESSE SALMERÓN - DIRECTOR OND TE: Receivered Accept stometure recovered when received DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE 18 \$150.00 After May 1, 2006 Fee will be \$550.00 . 🗆 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 TITLE ☐ Deterio TILE Change JESSE SALMERÓN 16800 NW 2 AVENUE #202 N. MIAMI BEACH, FL 33169 NUE SALMORON, JESSE HAME STREET ADDRESS 16800 NW 2ND AVE., SUITE 202 STREET ADDRESS N. MIAMI BCH, FL 33169 CITY-ST-ZP CXTY-SI-77P TTOF THLE ☐ Deleta ☐ Change ☐ Addition NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ITILE ☐ Delete ITILE ☐ Chance ☐ Addition NAME STREET ADDRESS STREET ADDRESS CITY-SI-ZP CITY-ST-ZP Defete ml Change ☐ Addition NAME NAME STREET AUDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Delete MLE Change ☐ Addition NAME NAME: STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE ☐ Delete IIILE ☐ Change Addition NUME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 till chapter in the receiver or the receiver of the receiver or the receiver of the corporation or the recei changed, or on an attachmen JESSE SALMERÓN - DIRECTOR

IG OFFICER OR DIRECTOR

FILED Feb 24, 2006 8:00 am

305-652-8151

Omb



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 2, 2006

STONEWALL AVENTURA HOLDINGS, INC. 16800 NW 2ND AVE., SUITE 202 N. MIAMI BCH, FL 33169

Subject: STONEWALL AVENTURA HOLDINGS, INC.

-Reference Number:

- P05000005219

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/CJ ANNUAL REPORTS SECTION