## P05000004597

| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer. |
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05/10/06--01020--021 \*\*43.75

SECRETARY OF STATE DIVISION OF CORPORATIONS

Post 6/00

## **COVER LETTER**

| TO: Amendment Section                        |                                                       |
|----------------------------------------------|-------------------------------------------------------|
| Division of Corporations                     |                                                       |
|                                              |                                                       |
| SUBJECT: ASGROUP, INC                        |                                                       |
|                                              |                                                       |
| PO50000                                      | 1507                                                  |
| DOCUMENT NUMBER: P05000004                   | +097                                                  |
| The enclosed Articles of Dissolution and for | ee are submitted for filing.                          |
| Diagram all company damage companying        | this matter to the following:                         |
| Please return all correspondence concerning  | g this matter to the following.                       |
|                                              |                                                       |
| JAIRO GONZALEZ                               |                                                       |
| (Name of C                                   | Contact Person)                                       |
| CONTAXGONZALEZ SERVICE, CORP                 |                                                       |
| (Firm                                        | n/Company)                                            |
| 4142 W. Oakridge Rd Ste 102                  |                                                       |
|                                              | ddress)                                               |
| (71.                                         | au 633)                                               |
| Orlando, FL 32809                            |                                                       |
| (City/Sta                                    | te and Zip Code)                                      |
| For further information concerning this mat  | ter please call                                       |
| To tartier information concerning this man   | ter, prease our.                                      |
|                                              | 407                                                   |
| JAIRO GONZALEZ                               | at ( 407 ) 352-4897                                   |
| (Name of Contact Person)                     | (Area Code & Daytime Telephone Number)                |
| Enclosed is a check for the following amou   | nt:                                                   |
| Deas Filing Page 7/242 75 Filing Page &      | \$43.75 Filing Fee & \$\infty\$\$ \$52.50 Filing Fee, |
| Certificate of Status                        | Certified Copy Certificate of Status &                |
| 000000000000000000000000000000000000000      | (Additional copy is Certified Copy                    |
|                                              | enclosed) (Additional copy is                         |
|                                              | enclosed)                                             |
| MAILING ADDRESS:                             | STREET ADDRESS:                                       |
| Amendment Section                            | Amendment Section                                     |
| Division of Corporations                     | Division of Corporations                              |
| P.O. Box 6327                                | Clifton Building                                      |
| Tallahassee, FL 32314                        | 2661 Executive Center Circle                          |

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:                                                                                                                         | The name of the corporation as currently filed with the Florida Department of State:                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                | ASGROUP, INC                                                                                                                                                                                                 |  |
| SECOND:                                                                                                                        | The document number of the corporation (if known): P0500004597                                                                                                                                               |  |
| THIRD:                                                                                                                         | 24/42/2005                                                                                                                                                                                                   |  |
|                                                                                                                                | Effective date of dissolution if applicable: 31/12/2005  (no more than 90 days after dissolution file date)                                                                                                  |  |
| FOURTH:                                                                                                                        | Adoption of Dissolution (CHECK ONE)                                                                                                                                                                          |  |
|                                                                                                                                | Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.                                                                                          |  |
|                                                                                                                                | Dissolution was approved by the shareholders through voting groups.                                                                                                                                          |  |
| The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: |                                                                                                                                                                                                              |  |
|                                                                                                                                | The number of votes cast for dissolution was sufficient for approval by  (voting group)                                                                                                                      |  |
|                                                                                                                                | (voting group)                                                                                                                                                                                               |  |
|                                                                                                                                | Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver trustee, or other court appointed fiduciary, by |  |
|                                                                                                                                | that fiduciary)                                                                                                                                                                                              |  |
|                                                                                                                                | JAIRO GONZALEZ  (Typed or printed name of person signing)                                                                                                                                                    |  |
|                                                                                                                                | PRESIDENT                                                                                                                                                                                                    |  |
| (Title of person signing)                                                                                                      |                                                                                                                                                                                                              |  |

Filing Fee: \$35