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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Arrocha	Mitchell & Associates, P.A. (PROPOSED CORPORA	VTE NAME – <u>MUST INCL</u>	UDESUFFIX)
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED
FROM: An	eska L. Mitchell	(Printed or typed)	
	1481116	e (rinned or typed)	
	2715 W. Fairbanks Avenue, Suit		
	Winter Park, Florida 32789-3327 City	Address , State & Zip	
;	407,772.2424	Telephone number	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Arrocha Mitchell & Associates, P.A.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 2715 W. Fairbanks Avenue, Suite 201 Winter Park, Florida 32789-3327

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Legal Services

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Aneska L. Mitchell, Esq., Chief Executive Officer and Director 2715 W. Fairbanks Avenue, Suite 201 Winter Park, Florida 32789-3327

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JaJa Wade 2715 W. Fairbanks Avenue, Suite 201 Winter Park, Florida 32789-3327

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

Aneska L. Mitchell, Esq. 2715 W. Fairbanks Avenue, Suite 201 Winter Park, Florida 32789-3327

Having been	n named as re	gistered agen <mark>t</mark> i	o accept service o	of process for t	he abov <mark>e</mark> stated	corporation	at the place	designated in this
certificate, I	am familiar y	ith and gecept i	he appointment a	is registered ag	ent and agree to	act in this co	<i>upacity</i>	
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		• •
		01-07-05
Signature/Registered Agent	\sim	Date
N	-(-)	
4		01-07-05
Signature/Incorporator		Date

