

**Electronic Articles of Incorporation
For**

P05000004304
FILED
January 10, 2005
Sec. Of State
shawkes

TO THE RESCUE HANDYMAN INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TO THE RESCUE HANDYMAN INC.

Article II

The principal place of business address:

PO BOX 1235
BRADENTON, FL. US 34206

The mailing address of the corporation is:

PO BOX 1235
BRADENTON, FL. US 34206

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

CLARENCE D HARTNELL III
2311 ST GEORGE DR E
BRADENTON, FL. 34208

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: CLARENCE D. HARTNELL

Article VI

The name and address of the incorporator is:

CLARENCE D. HARTNELL III
PO BOX 2311
BRADENTON, FL
34208

Incorporator Signature: CLARENCE D. HARTNELL III

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CLARENCE D HARTNELL III
PO BOX 2311
BRADENTON, FL. 34208 US

Article VIII

The effective date for this corporation shall be:

01/10/2005