2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 28, 2008 08:00 A Secretary of State

805 871 496G

Daytime Phone #

1/24/08

Date

| | ANNOAL | KEPOKI | | _ | | | 00 00.0 |
|--|--|--|--|---------------------------------------|---------------------------------------|---|--|
| DOCUMENT # P0500000354 1. Entity Name INTECH INVESTMENTS, INC. | | 540 | | Secretary of S | | | |
| Principal Plac | e of Business | • | 1 | | | | |
| 3100 SW 11 | | 3100 SW 112 PLACE | | | | | |
| MIAMI, FL 3 | 3165 | MIAMI, FL 33165 | | | | | |
| | | The state of the s | · · · · · · · · · · · · · · · · · · · | | | | |
| | William Control | Caraman San | 01232008 | No Chg-P | CR2E034 (11 | 1/05) | |
| | O NOT WRITE | IN THIS SPA | CE | 4. FEI Number | · · · · · · · · · · · · · · · · · · · | | Applied For |
| | | in the second | 8 | 65-1243 | | | Not Applicable |
| | | | Se Surviva (1997) | 5. Certificate of | of Status Desired | | 5 Additional |
| <u> </u> | and the same of th | عَنْدُ مِنْ عِنْدُ مُومِعُ الْعِنْدُ مِنْ الْعِنْدُ مِنْ عِنْدُ الْعِنْدُ مِنْ عِنْدُ الْعِنْدُ الْعِنْدُ الْع | <u> </u> | l | | Fee R | equired |
| MCDONAI 1393 SW 1 200 | 6. Name and Address of Current Re LD, DAVID M ESQ. 1 STREET | gistered Agent | . Am Brago | | NOT W | | porting of the state of the sta |
| MIAMI, FL 33135 | | | g general gift | :::IN;II | HIS SP | ACE | |
| | | | | | | 19 30g \ 18 4 4 4 4 4 4 4 1 | ā (1) (1) (1) |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | |
| the obligations of registered agent. | | | | | | | |
| SIGNATURE Signature, types or priced have of regulated agent and trite if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| | | | | | • | | |
| FILE NOWIII FEE 1S \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | |
| 10. | OFFICERS AND DI | RECTORS | - | | | | |
| TITLE NAME | RAMIREZ, ALBERTO | | | | | ist in | The state of the state of |
| STREET ADDRESS | 3100 SW 112 PLACE | | | | | | Wilder Comment |
| CITY-ST-ZIP | MIAMI, FL 33165 | | | i i i i i i i i i i i i i i i i i i i | 4 | | . * |
| TITLE | VP | · · | The state of the s | | | วดด์วากด 🐫 👀 | |
| NAME | RAMIREZ, NIDIA | | | | 01/30/08- | 80078-020 | 150.00 |
| STREET ADDRESS CITY-ST-ZIP | P. O. BOX 660980 MIAMI SPRINGS, FL 33266 | | , | | | | |
| TITLE | WINWI SPININGS, PL 35260 | | | <i>对别自</i> 感 | | | |
| NAME | | | | | ing a self | | |
| STREET ADDRESS | | | | i no | NOT W | RITE | |
| CITY-ST-ZIP | | | at should now | ar v ar year | | 1 3 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| TITLE NAME | | | | : ::IN.T | HIS SP | 'ACE | |
| STREET ADDRESS | | | in the Carrait | | น้ำ สามาร์เมือง สิทาง | rais de la compa | |
| CITY-ST-ZIP | | | | | i e i charactura | T. S. Com Brooks | |
| TITLE | | | | | | Land of the second | t (t. 100 |
| NAME | | | 441. 意生。 | | A THE SOUTH | | 中国公司的 |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| TITLE | | | | | 1. 4 1. 2. 3. 4. | | |
| NAME | | • | | | 等性等于适为 其 | | |
| STREET ADDRESS | | | | | the second section | | Company of the second of the s |
| CITY-ST-ZIP | , , | | of the same of the | 1.28 | an Lakiting | | Later Color of Harts |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplied ential report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. | | | | | | | |

TURE AND PIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: