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| (City/State/Zip/Phone #) | | | |
| PICK-UP | MAIL MAIL | | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies | Certificates of Status | | |
| Special Instructions to Filing Officer: | | | |
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TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Subject:

Doc's Southern Cycle, Inc.

(Proposed Corporate Name)

Enclosed please find an original and one (1) copy of the articles of incorporation for the above corporation and check in the amount of \$122.50.

From:

Doc's Southern Cycle, Inc.

(Name)

5058 IIwy 90 (Address)

Milton, FL 32571 (City, State & Zip)

(850)-994-8727

(Telephone Number)

Note: Additional copy of articles is needed when certified copy is requested.



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TALLAHAR FE FLOOR

FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

December 17, 2004

DOC'S SOUTHERN CYCLE, INC. 5058 HWY 90 MILTON, FL 32571

SUBJECT: DOC'S SOUTHERN CYCLE, INC.

Ref. Number: W04000046200

We have received your document for DOC'S SOUTHERN CYCLE, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Articles cannot be filed before date of execution, please resumi after January 3rd, 2005.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Document Specialist New Filings Section

Letter Number: 304A00070400

ARTICLES OF INCORPORATION

Doc's Southern Cycle, Inc.

The undersigned incorporator, for the purposed of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

ARTICLE I - NAME

The name of the corporation shall be:

Doc's Southern Cycle, Inc.

ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

5058 Hwy 90 Milton, FL 32571

ARTICLE III - CAPITAL STOCK

The number of stock that this corporation is authorized to have outstanding at any one time is:

100 Shares

ARTICLE IV-INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

Danny Fish 3960 Adams Road Pace, FL 32571

ARTICLE V-INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

Danny Fish 3960 Adams Road Pace, FL 32571

ARTICLE VI – OFFICERS OF THE CORPORATION

The name and title of the officer(s) of this Corporation is(are):

Danny Fish, President Jesse Fish, Vice President Tammy Fish, Treasurer & Secretary

The undersigned has (have) executed these Articles of Incorporation this January 1, 2005

(Signature and Title)

(Signature and Title)

X Danny Fish Treasurer & Secretar

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statues, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered agent/registered office, in the state of Florida.

The name of the Corporation is:

1.)

| | Doc's Southern Cycle, Inc. | 05 5E(|
|-----|---|--------------------|
| 2.) | The name and address of the registered agent and office is: | JAN - |
| | Danny Fish | 988 6 E |
| | 3960 Adams Road | |
| | Milton, FL 32571 | ြင့္လြင္း |
| | Signature: X Oanus 78 | 59 Alc DRIDA |
| | (Corporate Officer) | <u> </u> |
| | Title: <u>Gresident</u> | _ |
| | Date: 14 her O4 | |

Having been named as registered agent and to accept service of process for the above stated Corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Date: