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COVER LETTER

TO: Amendment Section

Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Hydraulic Marine Systems, Inc. | | | | | | |
|---|--|--|--|--|--|--|
| DOCUMENT NUMBER: <u>P0500003057</u> | | | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | |
| Anthony J Dimora Esquire Name of Contact Person | | | | | | |
| Woodward, Pines & Lombardo, P.A. Firm/Company | | | | | | |
| 606 Bald Eagle Drive Suite 500 | | | | | | |
| Marco Island, FL 34145 City/State and Zip Code | | | | | | |
| City/ State and Zip Code | | | | | | |
| E-mail address: (to be used for future annual report notification) | | | | | | |
| For further information concerning this matter, please call: Anthony J. Dimora at (239) 394-5161 24 Name of Contact Person Area Code & Daytime Telephone Number 2 Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | | |
| Anthony J. Dimora at 239 , 394-5161 = N | | | | | | |
| Name of Contact Person Area Code & Daytime Telephone Number - | | | | | | |
| For further information concerning this matter, please call: Anthony J. Dimora at (239) 394-5161 Name of Contact Person Area Code & Daytime Telephone Number | | | | | | |
| \$35 Filing Fee \$\bigcup \\$43.75 Filing Fee & \bigcup \\$43.75 Filing Fee & \bigcup \\$52.50 Filing Fee \\ Certificate of Status | | | | | | |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of Tallahassee | | | | | | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| Hydraulic Marine Systems, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) |
|--|
| (Name of Corporation as currently filed with the Florida Dept. of State) |
| P05000003057 |
| (Document Number of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| A. If amending name, enter the new name of the corporation: |
| The new |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) |
| |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) 3710 Prospect Avenue |
| Naples, FL 34104 |
| |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: |
| |
| Name of New Registered Agent Anthony Johnsona Esquire |
| Name of New Registered Agent Anthony J. Dimora Esquire 35 100 Bald Eagle Drive Suite 500 700 100 100 100 100 100 100 100 100 1 |
| (Florida street address) |
| New Registered Office Address: Marco Island, Florida 34145 |
| (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. |

Signature of New Registered Agent, if changing

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PI John | <u>Doe</u> | |
|-------------------------------------|------------------------|----------------------|---|
| X Remove | <u>V</u> <u>Mike</u> | Jones | |
| X Add | <u>SV</u> <u>Sally</u> | Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1) Change | PST | John Williams | 1801 Bonanza drive |
| Add Remove | | | Delevn Springs FL 32724 |
| 2) Change Add | PST | Gregory L. Orick, II | 3710 Prospect Ave. Naples, FL 24104 |
| Remove 3) Change | | | |
| Add Remove 4) Change Add | | | ZIZH HAY 21 AH SECRETARY SE TALLAN ASSE |
| Remove 5) Change Add | | | Fig. 23 Fig. 35 |
| — Remove 6) — Change — Add Remove | | | |

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| The date of each amendment(s) date this document was signed. | adoption: | , if other than the |
|---|--|---|
| Effective date if applicable: | 5/13/24 | |
| | (no more than 90 | days after amendment file date) |
| Note: If the date inserted in this document's effective date on the E | | able statutory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were action was not required. | dopted by the incorporators, or b | oard of directors without shareholder action and shareholder |
| The amendment(s) was/were ac by the shareholders was/were s | iopted by the shareholders. The sufficient for approval. | number of votes cast for the amendment(s) |
| | | ugh voting groups. The following statement ote separately on the amendment(s): |
| "The number of votes cas | st for the amendment(s) was/wer | e sufficient for approval |
| by | | |
| | (voting group) | |
| Dated 13/0 5/ | 2024 5/13/24 | |
| Signature 94 | Ouch dd | |
| (By a select | director, president or other office | r - if directors or officers have not been hands of a receiver, trustee, or other court |
| | Gregory Orick II | |
| | (Typed or printed n | ame of person signing) |
| | PST | |
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