## Filerida Department of State 933 Division of Corporations Effectronic Filing Cover Sheet

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|            | Division of Corpora<br>Fax Number : (8                 | tions<br>50)617-63 | 80          | 4t        | -1                |
| From:      | i  | /                  | agie c      | f submis  | sion <sub>2</sub> |
| •••        | Account Name : C/<br>Account Number : FC               | T CORPORA          | TION SYST   | EM        |                   |
|            | Phone : (B   | 50)222-10          | 92          |           |                   |
|            | Fax Number : (8  | 50)878-53          | 68          |           |                   |
| COR A      | MND/RESTATE/COF  | PRECTO             | R O/D R     | ESIGN     |                   |
| CORTE      | ULTIMATE SOLU  | _                  |             |           | PMD:              |
|            | Certificate of Status                                  |                    | 0           |           | S. T. S.          |
| <u></u> [c | Certified Copy   |                    | 0           | £ چ       | . T. 39           |
|            | age Count  |                    | 9877        |           |                   |
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| <u></u>    | Stimated Charge  | , .                | \$35.00     |           |                   |

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CT CORPORATION

04/S3/S015 15:20 8666336092

## COVER LETTER

| TO: Amendment Sea<br>Division of Cor                                     |   |   |  |  |
|--|---|---|--|--|
| NAME OF CORPO  | PRATION: ULTIMATE SO                        | LUTIONS, INC.   |  |  |
| DOCUMENT NUM   | BER: P05000001932                           |   |  |  |
| The enclosed Article   | s of Amendment and fee are                  | submitted for filing.   | •  |  |
| Please return all corre  | espondence concerning this m                | atter to the following:   |  |  |
|  | MARNA A. RUDICEL                            |   |  |  |
|  |   | Name of Contact Perso   | on .   |  |
|  |   |   |  |  |
| Firm/ Company  |   |   |  |  |
|  | 3530 SW CONIBEAR STR                        | EBT   |  |  |
| Address  |   |   |  |  |
|  | PORT ST. LUCIE, FL 34953                    |   |  |  |
|  |   | City/ State and Zip Cod   | le   |  |
| 2MA  | RNA@GMAIL.COM                               |   |  |  |
|  | E-mail address: (to be u                    | sed for future annual report  | notification)  |  |
|  |   |   |  |  |
| For further information  | n concerning this matter, plea              | sc call:  |  |  |
| MARNA A. RUDICE  | 3L  | at ( 772  | 341-3332<br>de & Daytime Telephone Numbor  |  |
| Name   | of Contact Person                           | Area Co   | de & Daytime Telephone Number  |  |
| Enclosed is a check for  | r the following amount made                 | payable to the Florida Depa   | nriment of State:  |  |
| ⊠ \$35 Filing Fee  | ☐\$43.75 Filing Fee & Contificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                      | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 |   | Street Address Amendment Socilon Division of Corporations Clifton Building 2661 Executive Center Circle |  |  |
| Tallahassee, FL 32314  |   | Tellahasson, FL 32301   |  |  |

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## Articles of Amendment to Articles of Incorporation of

| THE STATE OF THE STATE DIS   | Ç   | or  |                                       |
|--|---|---|---------------------------------------|
| ULTIMATE SOLUTIONS, INC.   |   | Wester Days of Class                              | •                                     |
| P05000001932   | as currently filed with the                           | Floring Dept. of States)                          |                                       |
|  | ent Number of Corporation                             | (if known)  |                                       |
| •  | -   |   |                                       |
| Pursuant to the provisions of section 60' its Articles of Incorporation: | 7.1006, Florida Statutes, titu                        | s Florida Profit Corporation adopts the following | amenuments) to                        |
| A. If amending name, onter the new r                                     | come of the corneration:                              |   |                                       |
| 4SUKLING   | California Constitution                               |   | out State                             |
|  | ntale the word "corporati                             | on," "company," or "incorporated" or the ab       | The finew<br>breviation               |
| "Corp.," "Inc.," or Co.," or the desig                                   | nation "Corp," "Inc," or                              | "Co". A professional corporation name must c      | ontain the                            |
| word "chartered," "professional associ                                   | ation," or the abbreviation                           | "P.A." 3530 SW CONIBEAR STREET                    | A                                     |
|  | B. Enter new principal office address, if applicable: |   | \$ 75°                                |
| (Principal office address MUST BE A S                                    | TREET ADDRESS )                                       | PORT ST. LUCIE, FL 34953                          | 8                                     |
|  |   |   |                                       |
|  |   |   | APR 20 PH 12:                         |
| C. Enter new malling address, If appl<br>(Mailing address MAY BE A POST  |   | 3530 SW CONIBEAR STREET                           | 5 3                                   |
|  |   | PORT ST. LUCIE, FL 34953                          | , , , , , , , , , , , , , , , , , , , |
|  |   |   |                                       |
|  |   |   |                                       |
| D. If amending the registered agent ar                                   | id/or registered office add                           | ress in Florida, enter the name of the            |                                       |
| new registered agent and/or the ne                                       |   | <u>s:</u>   |                                       |
| Name of New Registered Agent   | MARNA A. RUDICEL                                      |   |                                       |
|  | 3530 SW CONIBEAR STREET                               |   |                                       |
| New Registered Office Address:   | •   | rees address) .                                   |                                       |
|  | PORT ST. LUCIE, FL 349                                |   |                                       |
| •  | (Cly)   | (Zip Code)  |                                       |
|  |   |   |                                       |
| low Registered Agent's Signature, if c                                   | hanging Registered Agent                              | · ·   |                                       |
| hereby accept the appointment as regist                                  | ered agent_Jam familiar v                             | vilh and accept the obligations of the position.  |                                       |
|  | To dialic   |   |                                       |
| Sig  | nature of New Registered A                            | tgent, lf changing                                |                                       |
| • •  | * * · · · · · · · · · · · · · · · · · ·               | •   |                                       |
|  |   |   | •                                     |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheats, if necessary)

Please note the afficer/director title by the first letter of the affice title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an afficer/director holds more than one title, list the first letter of each affice held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SY as an Add.

| Example: XChange                     | PT    | John Doe      |         |
|--------------------------------------|-------|---------------|---------|
| ∑r_Ctitti-Bo                         | £.A.  | Sour tyda     |         |
| X Remove                             | Y     | Mike Jones    |         |
| X Add                                | SY    | Sally Smith   |         |
| <u>Type of Action</u><br>(Check One) | Title | <u>Name</u> . | Address |
| 1) Change Add Remove                 |       |               |         |
| 2) Change<br>Add<br>Remove           | ·     |               |         |
| 3) Change Add Remove                 |       |               |         |
| 4) Change<br>Add<br>Remove           |       |               |         |
| 5) Change<br>Add<br>Remove           |       |               |         |
| 6) Change<br>Add<br>Remove           | ·     |               |         |

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| <u>lf amending or adding additional Arti</u><br>a <i>ttoch additional shasts, if necessary).</i> | (Be specific)                                       | <u></u>   |             |
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| on amondment provides for an exchair covisions for implementing the amond                        | ge, reclassification, or<br>ment if not contained i | <u>cancellation of issued al</u><br>n the amendment itself: | Arcs.       |
| (if not applicable, indicate N/A)  |   |   |             |
|  |   |   |             |
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| The date of each amendment(s                             | adoption: APRIL 20, 2012  |
|--|---|
| Effective date if applicable:                            |   |
| Distant v diese <u>D BHIMANDIE</u>                       | (no more than 90 days after amendment file date)  |
|  | · ·   |
| Adoption of Amendment(s)                                 | (CHECK ONE)   |
| The amendment(s) was/were a by the shareholders was/were | dopted by the shareholders. The number of votes usst for the amendment(s) sufficient for approval.  |
|  | pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s):  |
| "The number of votes ca                                  | st for the amendment(s) was/were sufficient for approval  |
| by .   |   |
|  | (voting group)  |
| ☐ The amendment(s) was/were as action was not required.  | dopted by the board of directors without shareholder action and shareholder   |
| The amendment(s) was/were as action was not required.    | lopted by the incorporators without shareholder action and shareholder  |
| Dated 4/20/2012  | ·<br>}  |
| Signature  | Man Other O. elcon  |
| (By a select   | director, president or other officer — If directors or officers have not been<br>ed, by an incorporator — If in the hands of a receiver, trustee, or other court<br>nted fiduciary by that fiduciary) |
|  | MARNA A. RUDICEL  |
|  | (Typed or printed name of person signing)   |
|  | P/CEO   |
| •  | (Title of person signing)   |

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