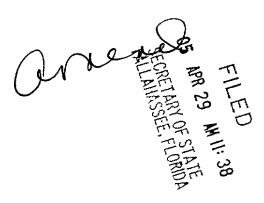
P05000000910

(Rec	uestor's Name)	
(Add	lress)	
(Add	Iress)	
(City	/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bus	iness Entity Nar	me)
(Doc	ument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to F	iling Officer;	

Office Use Only



500052261755



04/29/05--01020--021 **43.75

100 Jab

COVER LETTER

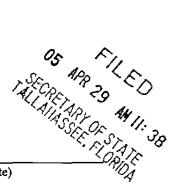
TO: Amendment Section Division of Corporations

NAME OF C	ORPORATION: American Heritag	ge Land & Investment Corporation of	of Florida, Inc.
DOCUMENT	NUMBER: P05000000910		
The enclosed	Articles of Amendment and fee are	submitted for filing.	
Please return	all correspondence concerning this	matter to the following:	
	David Harden		
	(Name of	Contact Person)	
	American Heritage Land & Investmen	t Corporation of Florida, Inc.	
	(Firm	n/ Company)	
	1007 SE Ft. King Street Suite A	Address)	
	(c	rum css)	
	Ocala, Florida 34471 (City/ Stat	e/ and Zip Code)	·
For further int	formation concerning this matter, p	lease call:	
David Harden		at (_352) 804-9318	
((Name of Contact Person)	(Area Code & Daytime Te	lephone Number)
Enclosed is a	check for the following amount:		
□ \$35 Filing Fee	E S43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
	Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Street Address Amendment Section Division of Corporations 409 E. Gaines Street	

Tallahassee, FL 32314

Tallahassee, FL 32399

Articles of Amendment to Articles of Incorporation of



American Heritage Land & Investment Corporation of Florida, Inc.

P05000000910

(Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known)

	of section 607.1006, Florida Statutes, this Idment(s) to its Articles of Incorporation:	Florida Profit Corporation
NEW CORPORATE NAM	ME (if changing):	
(Must contain the word "corporation (A professional corporation must	tion," "company," or "incorporated" or the abbrevi contain the word "chartered", "professional associ	ation "Corp.," "Inc.," or "Co.") lation," or the abbreviation "P.A.")
	ED- (OTHER THAN NAME CHANGE amended, added or deleted: (BE SPECIF	
ARTICLE V - BOARD OF DIF	RECTORS IS HEREBY AMENDED AS FOLLO	ows:
This corporation shall have th	ree (3) Directors. The number of Directors ma	y be increased or decreased
from time to time by the bylaw	rs, but hall never have less than one (1). The r	ame and address of the
Directors are:		
David Harden	Lynn Townsend Burnett	Joshua Harden
President	Vice President	Vice President
580 SW 48th Lane	1007 SE Ft. king Street Suite A	4117 SW 30th Court
Ocala, Florida 34474	Ocala, Florida 34471	Ocala, Florida 34474
	(Attach additional pages if necessary)	
	for exchange, reclassification, or cancellati dment if not contained in the amendment i	
N/A		·

(continued)

The date of each amendment(s) adoption: April 25th 2005
Effective date if applicable: April 27th 2005
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☑ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 26th day of April 2005
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
David Harden
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35